



**St John
Vianney**
Parish Morisset



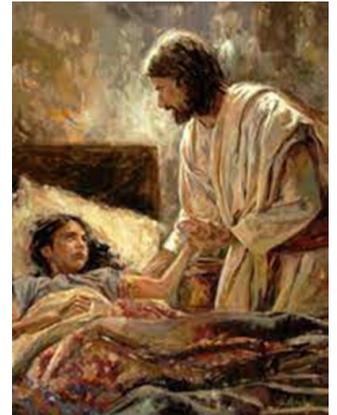
THIRTEENTH SUNDAY IN ORDINARY SUNDAY 27TH JUNE 2021

In today's Gospel we hear that Jesus restored life to Lazarus, to the daughter of Jairus, and to a widow's son.

We see that Jesus healed sick people by touching them in various ways: with his words, with his hands, with his love.

Our lives also are continually touching those of other people. With a little sympathy we could heal a wounded heart. With a little care we could ease a troubled mind. With a little of our time we could ease the pain of loneliness of someone.

Today we pray, where there is hatred let us sow love; where there is injury, pardon; where there is doubt faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.



We Acknowledge the traditional owners of this land the Awabakal Peoples. And pay our respects to the elders past and present, and any that may be with us today.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France & Juliet Hutchins	Sat & Sun Tues

Email: morparishplt@mn.catholic.org.au

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Geoff Mulhearn

PRIEST IN RESIDENCE: Fr Kevin Corrigan, Sacramental Priest

Parish Secretary: Mrs Rosanna Suckling Mon— Fri 9am-2pm

OFFICE: 60 Yambo Street, Morisset, PO Box 87,

Office Hours: 9.00 am to 2.00pm—Monday to Friday

Ph: 02 4973.6859, Fax 02 4973.2937

Morisset Parish email: morparish@mn.catholic.org.au

Morisset Parish Web site: www.vianneymorisset.org

Morisset Parish Facebook : <https://www.facebook.com/stjvparish>

Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

Morisset Parish Presbytery: Ph: 02 4973 1537

(Please submit all Bulletin Notice requests to the parish office by 2pm Wednesdays)

If you would like to receive an electronic copy of our Parish bulletin, please call the parish office or send an email request to morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Sunday	27th June 9.30am
	Mass— Morisset
Tuesday	29th June 9.30am
	Mass— Morisset
Sunday	4th July 9.30am
	Mass— Morisset
Tuesday	6th July 9.30am
	Mass— Morisset

DUE TO VERY LIMITED CAPACITIES BOOKINGS ARE ESSENTIAL.

Book via the Eventbrite App or Website:

<http://vianneymorisset.eventbrite.com> or click on the Book for Services button on the Parish Website, or call the Parish Office between 9am & 2pm Weekdays. If you need to cancel your booking you can by calling the office number even after hours.

When you come to Mass or Liturgy please be aware that the NSW Government requires you to check in and those who are able to check in electronically with a QR code or via the Service NSW website are required to do so. It is highly recommended that Face Masks should be worn by those in Places of Worship, on Public Transport, and those Carpooling.

PASTORAL CARE

If you would like to speak with or see a priest please contact Fr Kevin on 02 4973 1537 .

**REFLECTION FOR THE 13TH SUNDAY IN ORDINARY TIME
YEAR B – 27TH JUNE, 2021**

The last 15 months have been a challenge and no doubt many of us are feeling weary of it all. Others in our community have lost loved ones recently or are battling serious health issues, either of their own or of someone close to them. There are also those dealing with conflicts within the family or financial worries. These situations can all leave us feeling depleted. Where, then, can we go for strength?

The circumstances of the two people featured in Mark's Gospel can point us in the right direction. Jairus, a synagogue official, pleaded with Jesus for help. Given the suspicion and resentment most of the Jewish religious leaders displayed towards Jesus, this in itself is surprising, but he was desperate – his young daughter was dying. He was certain that Jesus could save her, just by laying his hands on her, and Christ was prepared to heed his plea.

Despite the urgency, Christ's journey was interrupted by a second desperate approach, this time from a woman who had been haemorrhaging for 12 years and, for all this time, had been condemned as unclean. As a result, she was ostracised, both socially and spiritually, unable to mix with other people or to pray in the synagogue. It is a measure of her desperation and her belief in Jesus, that she was convinced, if she could just touch his clothes, she would be healed. And she was! How much courage must it have taken for her to come forth from the crowd when Jesus called her. Like Jairus, she fell at his feet. What comfort she must have felt at Jesus addressing her so lovingly as "My daughter.." after she had been shunned by everyone for so long. Christ's words to her can give us the answer to our question: "Your faith has restored you to health: go in peace."

When Jairus received the news that his daughter had succumbed to her illness, his faith must have been sorely tested. Jesus reassured him: "Do not be afraid; only have faith." He proceeded to the official's house and again faith was rewarded. Despite being ridiculed when he told the weeping people that the child was just sleeping, Jesus roused her and restored her to her parents.

These stories are stories of faith journeys – journeys that we are all called to. We just have to find the courage to reach out to Christ in our need and our faith will be rewarded. God may not answer our prayers exactly as we might wish. We are told in Isaiah (55:8-9):

"For my thoughts are not your thoughts, and your ways are not my ways," says the Lord.

"For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts above your thoughts." However, we can be sure that, if we just accept the gift of unconditional love that Christ offers each one of us, God's strength will be with us to enable us to face whatever challenges life presents to us.

Christ's healing love is there for each of us regardless of our circumstances. When we feel isolated, wearied or "unclean" because of harm we may have done, we need to reach out in faith, sure of Christ's love, strength and compassion, just as Jairus and the unnamed woman did.

As we accept Christ's gifts, so we should then be able to reach out to others in the same way, showing them compassion, forgiveness and generosity in their need. Pam Melvey.

YOUNG ADULT SOCIAL GROUP: DINNER AND CRAFT NIGHT

When: Saturday, June 19, 6:30pm-8:30pm

Where: Penola Room, Our Lady of Victories, Shortland.

This month we are creating awareness of the Seafarers and their involvement within our community as we gather for dinner, a talk by one of our members Max, craft activities and challenges! Dinner will be provided. Please RSVP to Rose on 0408796252 with any dietary requirements.

Young Adult Formation Group:

When: 1st Sunday of the month, 4:00pm-5:00pm

Where: St Patrick's Church, Wallsend

The YA group will meet at 4pm the first Sunday of every month before the 5:30pm Youth Mass for formation opportunities.

All are welcome! We hope to see you there. Please contact Rose on 0408796252 for more information.

VOLUNTEER POSITION FOR CARITAS AUSTRALIA

Pastoral Ministries are seeking a volunteer to join the Diocesan Caritas Australia Team.

Caritas Australia is the Catholic agency for international aid and development and, as an integral part of the Church, lives out the mission of Jesus. The work of Caritas Australia is shaped by the tradition of Catholic Social Teaching (CST). These values provide a moral framework for our work. The Caritas Diocesan Support Team will take responsibility for making real the vision of Caritas at the local diocesan level.

The volunteer role will assist with raising awareness about the Caritas Australia within our parishes and schools full training will be provided.

If you have a passion to live out the mission for Jesus and Catholic Social Teaching and would like to know more, please read the position description, applications will close on 30 July 2021.

For more information contact Teresa Brierley, Director Pastoral Ministries E: teresa.brierley@mn.catholic.org.au or P: 4979 1157

CARITAS AUSTRALIA INDIA COVID-19 APPEAL

India is currently facing a COVID-19 catastrophe, your support is urgently needed today to help vulnerable communities in India get through this COVID-19 crisis.

<https://www.caritas.org.au/donate/india-appeal/>

STORIES FROM THE SYNOD: ROSE-MARIE MAHONEY

My name is Rose-Marie Mahoney and I wish to share with you a little of my experience of returning to the Catholic Church of Maitland-Newcastle and how it relates to the foundation of Identity and Community.

When I first returned to the Catholic Church for the first time in many years, there was something missing.

Unfortunately belonging was something I did not experience when I returned as a young adult.

Scared, outcast, lost, lonely, intimidated and unwelcomed- are words I would use to describe my experience.

I had gone through the catholic school system, but I had never attended church outside of the school environment. When I chose to return to my faith, during a time of hardship in my life, I knew the church as a place where I would find comfort.

However, that first time I returned was incredibly intimidating, no one welcomed me, and I did not remember what to do during the celebration of mass. Although I had found comfort from God, I felt lost, lonely and disconnected.

Luckily for me my brother Curtis was on this journey with me. I imagine if I was by myself, being the shy person I was, I can imagine I would have been nervous coming back. This one experience could have been enough to turn me away due my sense of intimidation.

I find it hard to look back on that first experience. The person I am now, is completely different to who I was then. And this is due to the sense of belonging I have found within the church community.

It was a simple experience of being welcomed and feeling connected that changed my whole sense of belonging. When I became a participant in the Pastoral Placement Program, I found myself surrounded by other young Catholic adults who were strong in their faith and welcomed me with open arms.

Myself and two other participants became a welcoming team upon returning to church after the Covid lockdown. We found ourselves creating a hopeful and connected community. I believe having the three of us on the door, welcoming the community to mass, greeting them with smiles, and taking the time to ask how they are, helped create a community of joy, hope and service. The opportunity to interact with the community, led me to feel connected and valued as an important member.

This sense of belonging opened so many opportunities for me to grow as a person of faith. It opened the door to ministry within the community and opportunities to share my gifts with the wider diocese. I am now an active member of my parish where my voice is heard on the parish pastoral council. Within my parish I have helped grow a vibrant young adult group, connecting the whole community through formation, socialisation and outreach.

It has been a journey and a process, but I would not be where I am, or who I am today without the sense of

belonging I found as a member of the catholic church. I now proudly call the church my home and the community my family.

My hope is for all to experience this sense of belonging.

As a church, I believe we have the answers if we come together as a community who generously uses their gifts to warmly welcome and outreach to all, especially those in the minority.

As we break open the foundation of Identity and Community, I encourage you all to reflect upon how one experience of belonging can create change within our church.

FRIENDLY REMINDER

If you need to cancel your booking for Mass you need to call the Office number even if it is after hours as the phone will be answered by a PLT member.

OFFICE OF SAFEGUARDING COURSE: SAFEGUARDING IN PARISHES

Who is this for: If you are a paid or unpaid worker of a parish who has not yet attended any Safeguarding training, formerly Child Protection training, or need to update your training this is for you.

How do I register: Registrations are made via HR
HR-Training@mn.catholic.org.au

If I have a question: For information about the course or questions in relation to your participation, or to check on your attendance history, please call the Office of Safeguarding directly on 4979 1390 or email at oosgtraining@mn.catholic.org.au.

Current available sessions for 2021:

Friday 16 July - Gloucester/Krumbach, 10.30am-2.30pm

Tuesday 10 August - Diocesan Offices,
Murray Room, Newcastle West, 10am-2pm

Tuesday 10 August -

St James PS Muswellbrook, 10am-2pm

Saturday 14 August -

St James PS Muswellbrook, 10am-2pm

Refreshments will be provided.

ASPIRE PRESENTS THE MASKED DJ

From Wednesday 21 to Saturday 24 July, performers representing Catholic schools will take to the stage over five performances at the Civic Theatre.

BRITTANY GONZALEZ PUBLISHED JUNE 10, 2021

In its tenth year, ASPIRE features a cast of Year 5 to 12 students in an original production. The Masked DJ looks at the masks we all wear both physical and metaphorical, whether it be in real life or on social media.

Featuring a sound track that takes you through the history of dance music from disco and funk to dub step and house this show is designed to get everyone on their feet with their hands in the air!

Book now at civictheatrenewcastle.com.au

PARISH OFFICE CLOSURES

The parish office will be closed this from 2pm on Thursday 24th June until 9am Monday 5th July. You are still able to call the parish office number and speak to a member of the Parish Leadership Team during this time.

VINNIES WINTER CASH APPEAL

Our St. Vincent de Paul Conference is holding their Winter Cash Appeal during this month of June. Any cash donations for our local needy people will be gratefully received. There will be a 'Bucket' in the Church, or you may leave an 'Envelope' with a Donation in the 'Mail Box' outside the office. Receipts are available on request. Thankyou. Monica Gray

ALPHA ONLINE

The Diocese of Maitland-Newcastle will be offering a 10-week online course for anyone who would like to explore questions about life, faith, and Christianity through the Alpha program. Days: Thursdays, Start Date: Thursday 15 July 2021 Time: 6:30-8:00pm RSVP through Eventbrite Alpha by 8 July so you can be sent the Zoom link!

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

- SAINT IRENAEUS— 28TH JUNE
- SAINTS PETER AND PAUL— 29TH JUNE
- SAINT THOMAS— 3RD JULY
- SAINT BONAVENTURE— 15TH JULY
- SAINT MARY MAGDALENE— 22ND JULY
- SAINTS JOACHIM AND ANNE— 26TH JULY
- SAINTS MARTHA, MARY AND LAZARUS— 29TH JULY
- SAINT IGNATIUS OF LOYOLA— 31ST JULY
- SAINT DOMINIC— 3RD AUGUST

Please pray for those who are sick, in hospital or recovering at home:

Mark Patrick, Bill Fenton, Maureen Phillips, John Francisco, Ian Douglas, Patricia Jones, Bev Loft, Robert Jay, Michelle Clipsham.

Please pray for those who have been called to eternal life may they always be in our prayers.

Remembrance: Bruce White



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a **family member who is sick, recently deceased or you would like remembered** please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office. *All prayer requests require permission from a family member or the person. Due to Australian privacy laws.*

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.**



<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	9.30	Mass	Mass
<u>PROCLAIMER:</u>	9.30	R Hay	U France
<u>PSALMIST:</u>	9.30	P Melvey	J France
<u>UNIVERSAL PRAYER</u>	9.30	P Melvey	J France
<u>SERVERS</u>	9.30	M Melvey	V Paulo
<u>AV:</u>	9.30	M Foo	T Alexander
<u>SOUND/ Vid-EO:</u>	9.30	J France	L Hutchinson G Hutchinson
<u>SIGN IN</u>	9.30	P Melvey	U France
<u>TEMPERATURE</u>	9.30	K Lendon	B Hutcheson
<u>USHERS</u>	9.30	K Amon J Vipian	M Sloman L McRae
<u>COMMUNION USHERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team
<u>CLEANERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team





SUNDAY PRAYER SERVICE

Thirteenth Sunday in Ordinary Time Year B

Sunday 27 Jun 2021

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one,
and strengthens us
by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.

We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

LITANY OF PRAISE

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ
who has raised us to new life.

A brief period of silence follows.

Leader:

Lord Jesus, you come to heal and bring us strength: Lord, have mercy.

All: Lord, have mercy.

Christ Jesus, you are the joy of all who believe: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you bring peace, not fear: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

O God, who through the grace of adoption
chose us to be children of light,
grant, we pray,
that we may not be wrapped in the darkness of error
but always be seen to stand in the bright light of truth.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Wis 1:13-15; 2:23-24

A reading from the book of Wisdom

It was the devil's envy that brought death into the world.

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

**(R.) I will praise you, Lord,
for you have rescued me.**

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. **(R.)**
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour through life.
At night there are tears, but joy comes with dawn. **(R.)**
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. **(R.)**

Second Reading

2 Cor 8:7. 9. 13-15

A reading from the second letter of St Paul to the Corinthians

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to Mark.

All:

Glory to you, O Lord.

Mk 5:21-43

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My

daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

A short period of reflection may be observed.

- Q. What is the common link between the two miracles in this gospel passage?
- Q. What do you imagine life would have been like for the woman with the haemorrhage?
- Q. What image of the disciples is presented in this passage?
- Q. What do we learn about the importance of faith?

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,**

was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Leader: Jesus came into the world to teach and to heal. With faith and hope let us come before God with our needs and the needs of the world.

Reader: That the Church will promote unity among Christians and heal past wounds.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: That nations will put aside violence and hatred and enter an age of peace and understanding.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: That those who live in fear or hopelessness will meet God's grace in new and unexpected ways.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: That parents who have lost a child may be consoled in the mercy of Christ.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: That our parish community will place its faith in the Lord and trust in Christ's healing power.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For all who are sick in the world, including those in our community and families that they will know the healing touch of the Saviour.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: That those who work to heal and comfort the sick will be strengthened, and blessed for their compassion and care.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: That all those who have died will be raised with Christ, including those in our community and families.

(pause)

In your goodness:

All: Lord, hear our prayer.

Leader: Loving Father, we are brought to life through the Gospel. Hear our prayers and help us to embrace our faith and proclaim the Good News of your Son in all we do. We ask this through Christ our Lord.

All: Amen.

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The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,**

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

The Concluding Rite

Blessing

Leader:

May the Lord be with us
and protect us
now and for ever.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in peace to love and serve the Lord.

All:

Thanks be to God.

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