



**St John
Vianney**
Parish Morisset



SECOND SUNDAY IN ORDINARY TIME YEAR B SUNDAY 17 JANUARY, 2021

Today we celebrate the Second Sunday in Ordinary Time. The Baptism of The Lord celebrated last Sunday, closed the Christmas Season, and took the part of the First Sunday.

With this Sunday we enter the interlude between seasons. In this Ordinary Time, we reflect on the very ordinary ways God enters our lives, thus making them extraordinary.

The Gospel is about our baptismal call. Our baptismal call is not a once-in-a-lifetime Calling, but needs to be answered again and again, as we move through life.

The Second Vatican Council spelt out our vocational call in the same manner Jesus does in the Gospel. There is really only one vocation, the call to model the lifestyle and values of Jesus, in our daily lives, no matter what we are about.

Jesus is for ever passing by. To those who are interested in knowing more, he says what he said to John and Andrew; 'Come and see'.



We Acknowledge the traditional owners of this land the Awabakal Peoples. And pay our respects to the elders past and present, and any that may be with us today.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France & Juliet Hutchins	Sat & Sun Tues

Email: morparishplt@mn.catholic.org.au

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Geoff Mulhearn

PRIEST IN RESIDENCE: Fr Kevin Corrigan, Sacramental Priest

Parish Secretary: Mrs Rosanna Suckling Mon— Fri 9am-2pm

OFFICE: 60 Yambo Street, Morisset, PO Box 87,

Office Hours: 9.00 am to 2.00pm—Monday to Friday

Ph: 02 4973.6859, **Fax** 02 4973.2937

Morisset Parish email: morparish@mn.catholic.org.au

Morisset Parish Web site:: www.vianneymorisset.org

Morisset Parish Facebook : <https://www.facebook.com/stjvparish>

Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

Morisset Parish Presbytery: Ph: 02 4973 1537

(Please submit all Bulletin Notice requests to the parish office by 2pm Wednesdays)

If you would like to receive an electronic copy of our Parish bulletin, please call the parish office or send an email request to morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Sunday	17th Jan 9.30am
	Mass— Morisset
Tuesday	19th Jan 9.30am
	Mass— Morisset
Sunday	24th Jan 9.30am
	Mass— Morisset
Tuesday	26th Jan 9.30am
	Mass— Morisset

BOOKINGS ESSENTIAL via the Eventbrite App or Website: <http://vianneymorisset.eventbrite.com> .

If you don't have access to the App or the Internet call the Parish Office on 02 4973 6859 between 9am & 2pm Weekdays.

When you come to Mass please be aware that you need to check in and the **NSW Government asks** that those who are able to check in with a QR code do so.

If you need help on how to Check in with a QR code please see Juliet Hutchins.

It is highly recommended that Face Masks should be worn in Places of Worship, on Public Transport, and those Carpooling.

PASTORAL CARE

If you would like to speak with or see a priest please contact Fr Kevin on 02 4973 1537 .

SEE—JUDGE— ACT SMALL GROUP GATHERING

Will be on Thursday 21st January 2021 9.30am—10.15am in the Callinan Centre.

SEE— In the light of our Faith. What is our present life experience, and is it in the light of our faith?

JUDGE— To evaluate this initial awareness in the light of the example of Christ, and some teaching of the Gospel. We will give consideration to the Gospel of the following Sunday (Mark 1: 14-20) or the first reading.

ACT— In the light of our understanding and insight, what outcome (personal or group) may be decided upon to address the need, or improve the situation of concern.

Concluding Prayer.

Please contact Fr Kevin on 0487 278 179 if you intend on coming or would like more information.

LONG TERM HOPE— the SEE / JUDGE / ACT small group would agree to meet regularly ie monthly. That more such small groups emerge and prove to be a mutually supportive, outwards focused group in living our faith.

PARISH OFFICE CLOSURE

The parish office will be closed from 2pm on Friday 15th January and re-open at 9am on Wednesday 27th January. During this time the phone will be diverted to members of the PLT for urgent enquires and those who are unable to book in for Mass via the Eventbrite App or Eventbrite Website.

CHRISTIAN FORMATION COURSE 2021

The Christian Formation Course (CFC) is a face-to-face learning experience that allows participants to explore their life's journey and their faith within the Catholic Tradition. This one-year course introduces participants to scripture, theology, church history, sacramental life, and liturgy. The course runs across twelve months and comprises of eight units. Commencing on Tuesday February 2, 2021, no prerequisite formation or qualification is required to enrol. All who complete the Course are awarded a diocesan Certificate in Christian Formation.

If you would like to enrol in the Christian Formation Course in 2021 go to:

<https://www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation/christian-formation-course/>

DOMN LIBRARY WEBSITE IS LIVE ON THE DIOCESAN WEBSITE!

Access Online publications including La Croix and The Tablet an extensive eBook Religion Collection and the Religion & Philosophy Collection database.

While the DoMN Library catalogue can be searched anonymously, registration is necessary for access to member privileges such as: borrowing books, audio visual resources and kits, for access to the eBook collection, periodicals and magazines and for access to the databases.

To help navigate the sites many features, handy "How to" videos, with step-by-step instruction to many frequently asked questions (FAQ's) are provided at the click of a mouse. There is also a Book Club which all are welcome to join. DoMN Library is at : <https://library.mn.catholic.org.au>

Living the Gospel

Vocation

These days, the word 'vocation' seems to be applied to whatever job someone happens to find themselves in. More traditionally, the word carries with it a sense of undertaking work that has a deliberate purpose about it and that is outwardly focused. Usually, there is a sense that there is 'importance' to the work and that it is linked to God's dream for the world. The Church has tended to use vocation in reference to religious life. The word comes from the Latin, vocare, meaning call or name. Realizing to what it is we are called can be one of the great challenges of life.

HELP AVAILABLE FOR QR CODE CHECK IN

If you need help on how to Check in with a QR code please see Juliet Hutchins.

ST VINCENT DE PAUL SOCIETY - MEMBERS NEEDED!

Our Members are the backbone of St Vincent de Paul Society and live their faith in action by providing support and friendship through visitation in- home or within the community.

Along with visitation, Members will also have the opportunity to be a part of a variety of activities such as Mini Vinnies with local schools or Social Justice campaigns. In the 2019-2020 Financial Year, the dedicated Members of the St Vincent de Paul Maitland Newcastle Diocese were responsible for assisting approximately 7500 people within the community.

Our Conferences provide a service in most regions within the Diocese and are currently seeking individuals to become Members who are passionate about providing a hand up to those that are disadvantaged.

If you can help in any way for any amount of time that suits you, please call Sarah Kemp on 0249221801 or email on: sarah.kemp@vinnies.org.au to discuss how you can make a difference.

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

Don't miss out on anything in your Diocese! Go to [mnnews.today](https://www.mnnews.today) to see updates and read stories about what is happening locally.

JOSEPHITE TRADITION WILL ENDURE

When much-loved and respected Sr Bridgette Davoren rsj retires from her position as pastoral care worker at All Saints' College in Maitland this year, it will mark the end of era.

LIZZIE SNEDDEN PUBLISHED DECEMBER 18, 2020

Sister Bridgette is one of more than 400 women to have been professed as Sisters of St Joseph Lochinvar, and the last to formally serve in a Diocese of Maitland-Newcastle school.

A humble woman with a call to serve others, Sister Bridgette seeks no fanfare as she walks out of the school gates for the last time in her official capacity. In her wake she will leave behind a 137-year tradition of Josephites selflessly supporting our school communities.

"Our Sisters came to the Diocese in 1883 when the Church's great need was for more religious Sisters and Brothers to staff Catholic schools," says Sr Patricia Egan, a member of the Congregational Leadership Team. "They joined the Dominican Sisters and Mercy Sisters, who came from Ireland in 1867 and 1875 respectively to work in the Diocese. Sr Bridgette's retirement marks the end of the era of the formal involvement of Josephites in the Catholic school system."

As with Sister Bridgette, Sister Patricia started out in a teaching role before taking on administration duties. Sister Patricia taught religion, maths, and science for 18 years during the 1960s and '70s and says that while the Josephites' presence in our schools has been declining since then, the Sisters have continued their mission of responding to the needs of people wherever they encounter them.

"Some of the Sisters continue to have a good deal of involvement in the life of school communities in less formal ways," she says.

Director of Catholic Schools, Gerard Mowbray, says the Sisters of St Joseph Lochinvar, have deeply influenced his own faith and work, and agrees with Sister Patricia that their legacy will continue in our schools long after Sister Bridgette's retirement.

"I feel a profound sense of gratitude to the Josephites," Mr Mowbray says. "I also feel a sadness that these women are no longer a regular presence in our schools; but not a sense of loss, as the Josephite spirit will be ever-present in our schools. The Josephite tradition will see a determined spirit of service, lofty expectations associated with rigour, an unswerving search for what is just, a commitment to meeting the needs of our students and staff and a wonderful spirit of hospitality, all done in a spirit of humble service and prayer."

In reflecting on the Josephites' long and valued history in delivering education, Bishop Bill Wright says they were a new and dynamic force in Australian life from their inception in 1866.

"Embracing evangelical poverty in real daily life, very much according to the mindset of Fr Julian Tenison Woods, they were risk-takers, heading off to the remotest of places with the minimum of resources to be where people and especially children were most in need of teachers and

religious instruction," says Bishop Bill. "Many times, the risk-taking backfired, but often enough they struggled through and opened a path in the wilderness for learning and faith.

"When the Bishop of Bathurst basically insisted that the Sisters submit to his rule and perception of how things should be done, most Sisters left the Diocese. Those who stayed, did so, I think, not out of any particular affection for Bishop Quinn, but because they felt a great duty to the place and the people who needed them. In due course, they established the house in Lochinvar (1883) and committed themselves in the same spirit to this Diocese and its people. And that is one of the great marks of our Sisters, that they have been thoroughly part of this place and its Church.

"They have never just done their own thing. They have brought the best of Josephite life into our parish communities, schools, and ministries. They've not just been in the Diocese; they've been part of the Diocese. And for that, our Church, our parishes, priests and people hold them in the highest regard and owe them a great debt of thanks."

Sister Lauretta Baker is Congregational Leader of the Sisters of St Joseph Lochinvar. "In effect, in these days, God is shaping our Church and religious life anew and freshly," she says. "We have no deep-seated regrets that our time as school educators is at an end. We have done what we were founded to do. We've played our part in the development of an authentically Catholic and strong education system and, with Sister Bridgette's departure, we gladly complete the process of handing on to others. And so, we rejoice and give thanks and look to the future with courage, for our next challenge".

Plans are under way for a 2021 community celebration of gratitude for the Sisters of St Joseph Lochinvar.



**Have YOU
thought?
Why disciples?**

Why did Jesus call a group of people to follow him closely and share in his ministry? Certainly, it was not uncommon at the time that a charismatic leader might attract a group of followers and 'hangers-on' but Jesus appears to have deliberately called some people to travel with him and share in what he was about. So much of what Jesus spoke about was living in right relationships: with God; and with one another. Rather than simply being a 'back-up group' for Jesus, the disciples provided a lived example of trying to live in right relationships. They didn't always get it right, but they were on the way.

CARITAS AUSTRALIA IS HOPE IN ACTION

As the international aid and development agency of the Australian Catholic Church, we are driven by social justice and the dignity of every person. We work with local communities in Australia and overseas, listening to concerns, assessing needs and working with partners on locally-led development programs. With hope, support and compassion at the core of what we do, we work towards a world where all people may thrive. Learn more at <https://www.caritas.org.au/>

HELLO HUNTER IS HERE TO SUPPORT YOU!

Hello Hunter is an initiative that partners with churches to mobilise volunteers to help people in need, regardless of their faith background, commitment, or other social standing or identity. It is for people in the Hunter Region experiencing loneliness and or social isolation.

Volunteers are available to make a friendly call, deliver essentials, assist in finding specialised help, and pray with you on request.

Hello Hunter is available for any person experiencing hardship due to social isolation, poverty, disease, disability, illness, age, mental health, family, social, or other community network breakdown.

You can call Hello Hunter on 4948 6837, send a facebook message, email help@hellohunter.org.au or fill out the online 'Help Request' form at info.hellohunter.org.au

ELECTRONIC PAYMENTS PREFERRED

As part of our COVID-19 Safety Plan we are asked to encourage parishioners to contribute to the collections and planned giving electronically you can directly deposit into our bank account,

Account Name: CDF 5004 Morisset Parish BSB: 062815
Account Number: 00328161. Planned Givers you need to put your giver number in the payment reference.

<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	9.30	Mass	Mass
<u>PROCLAIMER:</u>	9.30	L McRae	R Hay
<u>PSALMIST:</u>	9.30	K Amon	H White
<u>SERVERS</u>	9.30	V Paulo	V Paulo
<u>AV:</u>	9.30	T Alexander	U France
<u>SOUND/VIDEO:</u>	9.30	J France	L Hutchinson G Hutchinson
<u>SIGN IN</u>	9.30	P Melvey	J Hutchins
<u>TEMPERATURE</u>	9.30	K Amon	J France
<u>USHER</u>	9.30	K Lendon	J Douglas
<u>CLEANERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

- SAINT AGNES - 21ST JANUARY
- CONVERSION OF SAINT PAUL—25TH JANUARY
- AUSTRALIA DAY— 26TH JANUARY
- SAINT THOMAS AQUINAS— 28TH JANUARY
- THE PRESENTATION OF THE LORD— 2ND FEBRUARY
- SAINT AGATHA— 5TH FEBRUARY
- SAINTS PAUL MIKI AND COMPANIONS— 6TH FEBRUARY
- SAINT SCHOLASTICA— 10TH FEBRUARY
- ASH WEDNESDAY— 17TH FEBRUARY

Please pray for those who are sick, in hospital or recovering at home:

Sophie L. Bird, Fr Paul O'Neill, Helen Martin, Bruce Gillett, Joan Gillett, Robert Jay.

Please pray for those who have been called to eternal life may they always be in our prayers.

Recently Deceased: Noel Maloney, Mary Ekezie, Angela Idakwo

Remembrance: Francis Bristow



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a **family member who is sick, recently deceased or you would like remembered** please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office. **All prayer requests require permission from a family member or the person. Due to Australian privacy laws.**

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be
separated from You.
Amen.





SUNDAY PRAYER SERVICE

Second Sunday in Ordinary Time Year B

Sunday 17 Jan 2021

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one,
and strengthens us
by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.

We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

LITANY OF PRAISE

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ.

A brief period of silence follows.

Leader:

Lord Jesus, you are the Lamb of God: Lord, have mercy.

All: Lord, have mercy.

Christ Jesus, you summon us to follow you: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you send your spirit to those who serve you: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

God of peace,
your Holy Spirit rests on those who look to you.
Help us to welcome you into our hearts
so that we may do your will
and share the Good News of Jesus Christ with all people.
We ask this through Jesus Christ,
with the Holy Spirit,
for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

1 Sm 3:3-10.19

A reading from the first book of Samuel

Speak, O Lord, your servant is listening.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 39:2. 4. 7-10. R. vv. 8.9

(R.) Here am I, Lord; I come to do your will.

1. I waited, I waited for the Lord.
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. **(R.)**
2. You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **(R.)**
3. In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **(R.)**

4. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **(R.)**

Second Reading

1 Cor 6:13-15. 17-20

A reading from the first letter of St Paul to the Corinthians

Your bodies are members of the body of Christ.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to John.

All:

Glory to you, O Lord.

Jn 1:35-42

They saw where Jesus lived and they stayed with him.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

A short period of reflection may be observed.

Q. Why is John the Baptist's role in this episode important?

Q. What role do the disciples play throughout the gospels?

Q. In what ways is it harder/easier to be a disciple today?

Q. How can you also invite others to 'Come and See'?

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

Leader: Dearest friends, as chosen ones to fulfil his will, let us bring our intentions before God.

Reader: That the Holy Church will always be a just authority for all Christians.

(pause)

In your kindness:

All:Lord, hear our prayer.

Reader: That governments will model the truth and grace of Christ the Messiah when making decisions for others.

(pause)

In your kindness:

All:Lord, hear our prayer.

Reader: That counsellors and psychologists are blessed as they give their time and peace to those who are troubled.

(pause)

In your kindness:

All:Lord, hear our prayer.

Reader: That our parish community will not be tempted by sin, but remember that we are all members of the body of Christ.

(pause)

In your kindness:

All:Lord, hear our prayer.

Reader: That the sick and housebound will find strength and healing in the Lord, especially those listed in the bulletin and in our families.

(pause)

In your kindness:

All:Lord, hear our prayer.

Reader: That those who have died may come to everlasting life with Christ, especially those listed in the bulletin and in our families.

(pause)

In your kindness:

All:Lord, hear our prayer.

Leader: Loving Father, your son the Messiah brings us truth and grace. Hear our prayers and grant us patience and understanding as we live to fulfil your will. We ask this through Christ our Lord.

All:Amen.

Proclamation of Praise

GLORIA

Leader:

With peoples everywhere,
let us glorify our God (in joyful song).

All:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

The Concluding Rite

Blessing

Leader:

May the Lord be with us
and protect us
now and for ever.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in the peace to love and serve the Lord.

All:

Thanks be to God.

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