



**St John
Vianney**
Parish Morisset



TWENTIETH SUNDAY IN ORDINARY TIME YEAR C SUNDAY 14TH AUGUST 2022

In the Gospel, Jesus speaks about his mission and what it means to be his disciples. Jesus uses very strong exaggerated images of family divisions, to emphasise the importance of authentic discipleship.

The call of authentic discipleship is the call to trust, generosity and courage. It is the call that has been issued to God's faithful throughout history.

Today, in Australia, we may not face a hard choice between our faith and our family. Nonetheless, Christian discipleship demands our moral courage, integrity and fidelity.

Pope Francis invites us to face the challenge of being a Church on mission, one that is soiled, bruised and wounded, rather than one that is shielded in security and comfort.



We acknowledge the traditional custodians of this land, the Awabakal People who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France	Sat & Sun

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Juliet Hutchins, Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Geoff Mulhearn
SACRAMENTAL PRIEST: Fr John Purnell
Parish Secretary: Mrs Rosanna Suckling

OFFICE: 60 Yambo Street, Morisset, PO Box 87, Ph: 02 4973.6859
Office Hours: 9.00 am to 2.00pm—Monday to Friday (*except public holidays*)
 (Due to COVID we ask that you make an appointment to come to the office)
Morisset Parish Office email: morparish@mn.catholic.org.au
Morisset Parish Web site: www.vianneymorisset.org
Morisset Parish Facebook : <https://www.facebook.com/stjvparish>
Morisset Parish Instagram : https://www.instagram.com/stjvparish_morisset/
Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Saturday	13th August 5pm Mass— Cooranbong
Sunday	14th August 9.30am Mass— Morisset
Monday	15th August 9.30am Liturgy— Morisset
Tuesday	16th August 9.30am Liturgy— Morisset
Saturday	20th August 5pm Family Mass— Morisset
Sunday	21st August 9.30am Mass— Morisset
Tuesday	23rd August 9.30am Liturgy— Morisset

**TO KEEP OUR COMMUNITY SAFE
WE ENCOURAGE**

**MASK WEARING
PHYSICAL DISTANCING
HAND SANITISING,
STAY HOME IF SICK**

There is NO NEED to BOOK if you would still like to book in you can. If you do book please arrive 15mins early and notify us of any cancellations. To book use the Book for Services button on the Parish Website, or the Eventbrite App or Eventbrite Website <http://vianneymorisset.eventbrite.com> or call the Parish Office between 9am and 2pm .

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60TH ANNIVERSARY OF SJV SCHOOL

On Thursday 4th August the Feast Day of St John Vianney, St John Vianney Primary School celebrated its 60th Anniversary. Past and present teachers and students turned out for the occasion. A 'Time-Capsule' containing a 'RAT Test' kit, face masks, letters and drawings from students, photos and more was assembled. The 'Time Capsule' will be opened in 40yrs, when SJV School turns 100, in 2062.

The following is a brief history of how St John Vianney School commenced 60 years ago.

In 1947, Morisset became a standalone Parish. Before that it had belonged to the Kincumber, Gosford and Wyong Parishes.

Around this same period in 1947, The St John of God Brothers arrived in Australia from Ireland, to establish a Training Centre for mentally disabled and orphaned boys, at Henry Road Morisset Park. -This area is now known as Trinity Point

Along with the Brothers came a St John of God Priest, Fr Dominic O'Gorman.

In a very short time Fr Dominic was appointed PP of Morisset together with his other role as Spiritual Advisor to the Brothers.

It was always Fr Dominic's dream that a Catholic School should be established in Morisset

So Fr Dominic set about raising funds, with the running of Housie, Raffles and Cake Stalls, to raise money to build a School.

He also had preliminary discussions with the Sisters of St Joseph Lochinvar, that should his dream come true, would they be interested to send Sisters to teach at the School.

By 1960 Fr Dominic had saved enough money for a deposit, to secure a Bank Loan to build St John Vianney School, so work commenced soon after.

Unfortunately, because of ill health Fr Dominic had to retire before the completion of SJV School, and Fr Anthony Sahade from Sydney, was subsequently appointed PP of Morisset and progress on the school continued.

Finally, St John Vianney School was Blessed and officially opened on 3rd December 1961 by Bishop James Freeman from the Sydney Arch Diocese.

The Sisters of St Joseph Lochinvar commenced the teaching the first intake of pupils in January 1962 with Sr Mary Basil, as Principal, who taught the senior students, Sr Mary Gonzaga year 3&4 and Sr Mary Hilda, the Infants.

THE FEAST OF THE ASSUMPTION-15TH AUGUST

This Monday 15th August we celebrate The Feast of the Assumption.

The Church believes that Mary enjoys special favour, because she lived her life in tandem with her son. Mary is exalted not only because of her privilege of biological motherhood but also because as Jesus said, she has listened to His Word and lived by it.

Mary is glorified because she has followed the footsteps of her Son in giving her life in service of others. She certainly did not hold back in fear; she did not stay in her comfortable environment. Rather, it was a constant journey into the unknown, with life's many uncertainties. The flight into Egypt, the years of living in exile, the journey to Jerusalem the constant uprooting and replanting, Mary knew the rough and tumble of motherhood and more.

As Christians we cannot remain neutral bystanders to the tragedies that unfold before us. We cannot excuse ourselves

from the duty of accompanying people in crisis. It is integral to being a Christian to speak and act on behalf of those considered dispensable.

We cannot simply honour Mary without following her example of care and protection for others.

To help celebrate the Feast of the Assumption, a Liturgy will be held in the Morisset Church at 9.30am. Monday 15th August.

SAINT MARY MACKILLOP

Last Tuesday 8th August, we honoured in a special way St Mary MacKillop (our first Australian Saint), who embodied the characteristics that typify the best of the Australian spirit.

It was the genius of Mary that in seeing Christ in every person, she was deeply appreciative of the dignity and worth of every person made in God's image and likeness.

Mary 'went into bat' for the battlers of life, and gave a helping hand to the needy irrespective of colour, culture or creed; in a sense of a "fair go for everyone

Mary MacKillop met the great challenges of her time with vision, passion and creativity. She challenged the status quo and envisioned new ways of living and sharing the Good News. May she intercede for us to do the same as we face the challenges of our time.

Last Tuesday also saw the arrival of the Diocesan aMeN Camino pilgrims at the Cooranbong Church. The aMeN Camino uses intervals of the Great North Walk on a five-day journey through the Watagans, where participants stretch their body, mind, and spirit. Tuesday was day 3 day of the pilgrimage, and on arrival at Cooranbong from Martinsville, the pilgrims were greeted by the assembled parishioners, before participating in a Liturgy of the Word, in honour of St Mary MacKillop, and then finishing with 'afternoon tea'.

FAMILY MASS

The 'Family Mass' held last Saturday evening was again well attended. Many thanks to Steve Lemos for organizing the BBQ and Jumping Castle. The Family Masses are an integral part of our Sacramental Process, or Journey, and we hope that it will continue to grow as we journey through the Sacraments with our young people



WRAPS WITH LOVE

More wraps designed and created by our 'Friday Knitters' together with some 'Beanies' were delivered to the Newcastle Mission to Seafarers during the week. The wraps and beanies will certainly warm the hearts and heads of the seafarers who visit the port of Newcastle. MTS Newcastle is an ecumenical centre, working alongside Stella Maris who care for the spiritual and practical welfare of seafarers from all races and creeds.

GOSPEL REFLECTION – 20TH SUNDAY IN OT YEAR C

This week's short and sharp gospel brings to mind two popular sayings (sometimes regarded as blessings, and sometimes regarded as curses). The first is fictitiously ascribed as an ancient Chinese saying, 'May you live in interesting times!' The inference of the blessing/curse is that 'interesting times' equate to disturbing, tumultuous times or times of rapid change. Some people thrive on such change and upheaval, while others dread the thought of change.

The second blessing/curse is, 'May the peace of Christ disturb you!' It occasionally turns up around Christmas or Easter and is sometimes provocatively used by those who advocate for justice and peace. The saying cuts to the heart of what Jesus says in today's gospel: the message he brings is not a cosy, complacent peace, but rather a message that confronts and challenges, even turning loved ones against each other.

Jesus reminds us that if we take on his message of compassion, hospitality and table fellowship then it can set us apart from those who have not accepted the message – even family members. It's a challenging message that even love and loyalty within a family can be disrupted by seeking to authentically live the model of Jesus. If we authentically place the needs of the lowly and the outcast ahead of our own and ahead of our family, then this can be very confronting and very disrupting. What are the consequences for family gatherings? What might the gathering at Christmas dinner look like if we take this message seriously? Jesus says that the normal obligations to family have to take second place to acting on his message and bringing about the kingdom of God.

Living the Gospel – Speaking a hard message

Today's gospel reminds us that the message of Christianity is not always a popular one. Sometimes we are called upon to speak a hard message; a challenging message; a confronting message. The message of the gospel frequently confronts our popular culture and accepted social practice. It often contradicts the expedient decisions of our political leaders. There is a responsibility on us to speak the hard message of the gospel even at the risk of unpopularity and even in the face of threat. The Christian heroes of our time are those who call leaders to measure up to the demands of the gospel.

Scriptural context – Turning point

As we've seen over the last few weeks, chapter 12 of the gospel of Luke presents a collection of sayings by Jesus exhorting his followers to take up his message fearlessly and assuring them that if they do so then God will protect them – even in the hardest of times. The chapter captures what must have been a period of frustration for Jesus in his ministry: he has been preaching and performing miracles, yet his followers don't seem to understand his purpose. The chapter has an urgency and a sharpness of tone that reflect the frustration of Jesus at this mid-point in the gospel.

Historical Context – Family ties

In the ancient world, and particularly in Jewish culture, family meant everything. One's identity was completely tied up with family. Families absolutely depended on one another for survival and for personal identity. Young men were identified by who their father was. Women quite literally 'belonged' to their father or husband. The entire fabric of society and tradition was held together by extended families. For Jesus to say that his message would tear families apart was to say that all of society would be transformed by the message. The kingdom of God turns expectations and society on their head, breathing new life into tired, restrictive structures.

Some questions for us

1. How might the message of Jesus bring about division among us?
2. When have you experienced division or rejection as a result of the Christian message?
3. Who do you know in your local community who speaks up for Christian values without counting the cost?
4. What issue in our local community of Morisset/Cooranbong/Wyee needs to be challenged on Christian principles? Dan Joyce

CARITAS AUSTRALIA CALLS FOR DONATIONS

After three years of poor rainfall, some of the worst locust plagues in decades, ongoing conflict and now the impacts of the war in Ukraine, the Horn of Africa is currently facing what is potentially the worst food crisis we have seen in our lifetime. Over 14 million people across Somalia, Kenya and Ethiopia are on the verge of starvation and this number is rising rapidly. To help Caritas Australia's response donations can be made at: <https://www.caritas.org.au/donate/emergency-appeals/africa-food-crisis/>

RECONCILIATION ACTION PLAN

You are invited to celebrate the launch of our Diocesan Reconciliation Action Plan (RAP) to be held on: Thursday 18 August between 10.00am to 12.00pm, followed by lunch at St Joseph's Catholic Parish, 140 Wangi Rd, Toronto.

The launch of our first Diocesan Reflect Reconciliation Action Plan will be an opportunity to recognise our part in the reconciliation journey. As we gather, our Reflect Reconciliation Action Plan will lead us on a path to progress our mutual trust and develop an understanding for Aboriginal and Torres Strait Islander peoples in our Diocese.

The RAP encourages us to empower and support Aboriginal and Torres Strait Islander people to have a voice that is heard, and to use their gifts, spirituality and culture.

Thank you, Teresa Brierley Director Pastoral Ministries Register at: <https://forms.office.com/Pages/ResponsePage.aspx?id=x2JU50ZySU-2DkekmO6p1mZPHNUvHQxFqc3Tu5E5xZURjJQTEZBMUJGQkNGRDITRTg2RDBEOVZGNC4u>

FORMATION OPPORTUNITIES FOR RCIA AND SACRAMENTS OF INITIATION MINISTERS

Saturday 10 September, Morpeth, 10am to 3.30pm – Reflection Day 'Come rest a while' in appreciation of current and interested Christian Initiation ministers. Opportunity to listen, reflect and get to know other ministers. Morning tea and lunch provided. Details and registration at come-rest-a-while.eventbrite.com.au.

Sundays September 18, 25; Oct 9, 16, 30; Nov 6, Newcastle West, 1pm to 4.30pm – Formation process 'Go make disciples' for new and experienced Christian Initiation ministers. Explore the Rite of Christian Initiation for Adults (RCIA) over six Sunday afternoons. Details and registration at go-make-disciples.eventbrite.com.au

Read more at tinyurl.com/4tyh82bd Enquiries to sharon.murphy@mn.catholic.org.au or P 4979 1134.

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

SUPPORTING THE CLERGY / 1ST COLLECTION

We wish to thank those who have continued to support the Clergy and are asking for those who are not doing so to consider making contributions to support the Clergy / 1st Collection at Mass in the BLUE bucket or electronically using the Online Payments button on the Parish Website Home page, the Diocese App or set up a direct debit arrangement (contact the parish office for this option).

SUPPORTING OUR PARISH / 2ND COLLECTION

We wish to thank everyone who has continued their support of our Parish during these very different times. You can support our Parish at Mass via the RED bucket or deposit directly into the Parish Account our details are: Account Name: CDF 96014 Morisset Parish BSB:062815 Account Number: 00328161 Ref: 5004 2nd Collection or 5004 PG and Giver Number, or you can use the Online Payments button on the Parish Website Home page or the Diocese App.

<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	5PM 9.30AM	Mass Mass	Mass Mass
<u>PROCLAIMERS:</u>	5PM 9.30AM	K Lendon R Hay	K Lendon M Shamley
<u>PSALMIST:</u>	5PM 9.30AM	J Vipan D Joyce	J Vipan H White
<u>GIFTS</u>	5PM 9.30AM	F Dunn K Dunn J Hutchins K Amon	A Walker G Walker P Melvey A Dussin
<u>SERVERS</u>	5PM 9.30AM	J France M Melvey	J France V Paulo
<u>AV</u>	5PM 9.30AM	M Foo T Alexander	D Joyce J France
<u>SOUND / VIDEO</u>	5PM 9.30AM	U France J France	G Hutchinson U France
<u>WELCOMERS</u>	5PM 9.30AM	TBA TBA	J Andersen TBA
<u>COVID TEAM</u>	5PM 9.30AM	K Lendon P Herbert J Hutchins K Amon	L Hutchinson P Herbert R Hay B Hutcheson
<u>COVID CLEAN- ING</u>	5PM 9.30AM	All available Covid team members	All available Covid team members
<u>CHURCH CLEANING</u>	COOR MOR	J Scully A Walker G Walker	XXXX L Hutchinson G Hutchinson

UPCOMING FEAST DAYS MEMORIALS AND SOLEMNITIES

THE ASSUMPTION OF THE BLESSED VIRGIN MARY—
15TH AUGUST
SAINT BERNARD— 20TH AUGUST
QUEENSHIP OF THE BLESSED VIRGIN MARY— 22ND AUGUST
SAINT BARTHOLOMEW— 24TH AUGUST
SAINT MONICA— 27TH AUGUST
THE PASSION OF SAINT JOHN THE BAPTIST— 29TH AUGUST
SAINT GREGORY THE GREAT— 3RD SEPTEMBER
THE NATIVITY OF THE BLESSED VIRGIN MARY— 8TH SEPTEMBER
SAINT JOHN CHRYSOSTOM— 17TH SEPTEMBER

Please pray for those who are sick, in hospital or recovering at home:

Jeremy McMullen, Josie Scully, Harry Goldman,
Yvonne Beecroft, Bernadette Martin, John Francisco,
Joan Gillett, Bruce Gillett, Koby Smith, Patricia Jones.

Please pray for those who have been called to eternal life may they always be in our prayers.



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a family member who is sick, recently deceased or you would like remembered please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office.

All prayer requests require permission from a family member or the person. Due to Australian privacy laws.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.



Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>



The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults. If you have any concerns for a child or vulnerable adult please contact the Office of Safeguarding (ph: 4979 1390 or email: childprotection@mn.catholic.org.au), or visit their website for further information (www.officeofsafeguarding.org.au).



SUNDAY PRAYER SERVICE
Twentieth Sunday in Ordinary Time Year C
Sunday 14 Aug 2022

The Introductory Rites

Acknowledgement of Country

We acknowledge the traditional custodians of this land, the Awabakal People, who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one,
and strengthens us
by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.
We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

Litany Of Praise

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ.

A brief period of silence follows.

Leader:

Lord Jesus, you came to set the earth on fire: Lord, have mercy.

All: Lord, have mercy.

Lord Jesus, you re-order our priorities: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you call us to remain faithful to your mission: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

All: Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

God, our helper and friend
you welcome all people with one embrace
and include strangers and refugees.
Help us to offer the hand of Christian friendship,
especially to those who come from other places.
We ask this through Jesus Christ,
with the Holy Spirit,
for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Jer 38:4-6. 8-10

A reading from the prophet Jeremiah

You bore me to be a man of strife for the whole world.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the

Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.
Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 39:2-4. 18. R. v.14

(R.) Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. (R.)
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. (R.)
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. (R.)
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay! (R.)

Second Reading

Heb 11:1-2, 8-19

Heb 12:1-4

A reading from the letter to the Hebrews

Let us bear patiently the struggle placed upon us.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to Luke.

All:

Glory to you, O Lord.

Lk 12:49-53

I have come not to give peace, but discord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

Q. How might the message of Jesus bring about division?

Q. When have you experienced division or rejection as a result of the Christian message?

Q. Who do you know in your local community who speaks up for Christian values without counting the cost?

Q. What issue in your local community needs to be challenged on Christian principles?

Profession of Faith

Leader:

In union with the whole Church

let us profess our faith.

All:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,

was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayers of the Faithful

Leader: Dear friends, with faith in our hearts let us bring our intentions before the Lord.

Reader: For the Church: that God's people will remain faithful and never lose heart.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: For governments and those in authority: that they will act with justice and integrity.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: For those tormented by conflict and division: that they will persevere in their desire for peace and goodwill.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: For prophets of our time: that their questions and challenges will not be shunned.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: For this community: that we will set the earth on fire with our commitment to the gospel.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: For all who are sick and housebound: that they will be aided in their struggles, especially those in our community and families .

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: For all who have died, including those in our community and families: may they dwell in God's eternal peace.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Leader: Loving Father, you test us in faith through your Word. Hear our prayers today, and help us through our struggles and challenges to always live true to your saving Word. We ask this through Christ our Lord.

All: Amen.

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The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

The Concluding Rite

Blessing

Leader:

May the Lord be with us
and protect us
now and for ever.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in the peace to love and serve the Lord.

All:

Thanks be to God.

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Fr Greg Barker, the community of Catherine McAuley Catholic College, together with The Federation of P & F Associations and The Special Needs Working Party warmly welcome all to join with clergy, students, principals, teachers, school staff, families and parishioners for this special celebration.

Sunday 18 September | 2.30pm

Catherine McAuley Catholic College, 507 Medowie Road Medowie

Followed by afternoon tea.

No RSVP required

For more information please contact

Catherine McAuley Catholic College on 4068 1000



mn.catholic.org.au