



TWENTY-SECOND SUNDAY IN ORDINARY TIME YEAR C SUNDAY 28 AUG 2022

In today's Gospel, the scene is set in the home of a prominent Pharisee. Sabbath day hospitality was an important part of Jewish life; those who had just prayed together would extend their interaction at a shared meal. In some light-hearted table talk, Jesus insists he doesn't give a 'hoot', who gets invited to dinner or who sits where.

Jesus is talking about sitting down at the eternal banquet in the kingdom of God. This means that Jesus is the host and invites anyone he chooses. And because nobody is really worthy of being invited, all of us should be grateful to be seated anywhere and not worry about why anyone else is or is not there. Just humbly accept the gift of eternal life, and don't worry about how to get even with God

He gives us a completely different relational model, one not based on power and status but on humility and service, not on rights and entitlements but on gratuity and goodness.



We acknowledge the traditional custodians of this land, the Awabakal People who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France	Sat & Sun

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Juliet Hutchins, Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR:	Fr Geoff Mulhearn
SACRAMENTAL PRIEST:	Fr John Purnell
Parish Secretary:	Mrs Rosanna Suckling

OFFICE: 60 Yambo Street, Morisset, PO Box 87, Ph: 02 4973.6859
Office Hours: 9.00 am to 2.00pm—Monday to Friday (except public holidays)
(Due to COVID we ask that you make an appointment to come to the office)
Morisset Parish Office email: morparish@mn.catholic.org.au
Morisset Parish Web site: www.vianneymorisset.org
Morisset Parish Facebook : <https://www.facebook.com/stjvparish>
Morisset Parish Instagram : https://www.instagram.com/stjvparish_morisset/
Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Saturday	27th August 5pm Mass— Cooranbong
Sunday	28th August 9.30am Mass— Morisset
Tuesday	30th August 9.30am Liturgy— Morisset
Saturday	3rd September 5pm Family Mass— Morisset
Sunday	4th September 9.30am Mass— Morisset
Tuesday	6th September 9.30am Liturgy— Morisset

TO KEEP OUR COMMUNITY SAFE

WE ENCOURAGE

**MASK WEARING
PHYSICAL DISTANCING
HAND SANITISING,
STAY HOME IF SICK**

There is NO NEED to BOOK if you would still like to book for Sunday Morning or Cooranbong you can. If you do book please arrive 15mins early and notify us of any cancellations. To book use the Book for Services button on the Parish Website, or the Eventbrite App or Eventbrite Website <http://vianneymorisset.eventbrite.com> .

REFLECTION-22ND SUNDAY IN ORDINARY TIME:

This weekend's readings have been hashed over so many times I was in a quandary about what to think about it. There is so much information here that I was in a bit of overload.

In desperation I turned to my favourite theologian Mary McGlone.

A few years ago she wrote this – "St Paul in today's reading from the Galatians, summarises for us, "May I never boast except in the cross of our Lord Jesus Christ." With the urgency and detachment of the 72, we go forth daily, bearing the good news of Christ. Then as St Paul says, we will be "a new creation."

St Paul was renowned for creating communities of believers, not individuals. It makes me think of the ad for Apple watches. The add states that "you will never miss what matters" and then it explains that it's "you at a glance". You are assured that it will be essential to you, a part of you.

The reading from the Hebrews is also very much about helping people to discern what matters and helping them to discern who they are. The differences between Apple and Hebrews is that, while you can look at your wrist and see heart rate, blood pressure, distance walked etc., Hebrews says that we will understand who and what we are when we celebrate with a community.

The image of a party is very strong, and in biblical times the after party of worship was a strong tradition. Hebrews is saying "Look there at the assembly, that is you at a glance!"

It is this sort of vision that freed Jesus to be just exactly who he was, whether on the road, praying alone or at a party.

We have many stories of Jesus being at parties. Not all of them were peaceful. He challenged our perception at all of them. Whether it was the woman who was deemed not good enough to enter, the people who did not wash their hands, letting a woman touch him, Martha, Martha the company is more important than the menu Etc.

What is sure is, that every meal Jesus attended was an experience of communion! Exclusivity in such a setting is a sacrilege. Seeking communion with people who are different from ourselves is a path to conversion. It will not be comfortable as we get our values rearranged, but it will be good practice for when we are all called to the peace and communion at the festival that God has prepared for us- for ALL of us- without distinction.

If we practice communion now, just perhaps we may not be scandalised later when we see just who our brother or sister is. God's love is immeasurable!

Lucky for us. Don't you think? Have a good week. Uta

LITURGY MATTERS: THE PERPETUAL DAY OF REMEMBRANCE IMPERATIVE IS STRONGER THAN EVER

2022 marks five years since Lina's Project and Bishop Bill Wright establishing 15 September as a Perpetual Day of Remembrance throughout the diocese.

LOUISE GANNON RSJ PUBLISHED AUGUST 23, 2022

A lot has happened in these five years, and particularly in the last twelve months or more. Our context is different, and context informs our feelings and understandings, our priorities and choices, our prayer and liturgy.

Two-and-a-half years of living with COVID-19 has opened our eyes, and the eyes of Australian society, to the broad spectrum of abuse including:

The increasing incidence of domestic violence and abuse
Ongoing child abuse in families: physical, sexual, emotional

Lack of care and resources, and the abuse of the elderly both in aged care homes and our neighbourhoods

Lack of care and resources, and the abuse of people with a disability, including our brothers and sisters who live with a mental health illness in care facilities and our neighbourhoods

The sexual abuse and intimidation of women in society and some institutions structured around power, including our parliament

Abuse of power in government institutions that disrespects all of us and our democratic principles including those of equity and justice

Rampant abuse of creation, particularly of the earth which is our common home.

Our 2022 context also includes war in the Ukraine, and political and military power struggles and posturing in Asia and the Pacific.

Violence in all its forms, and abuse in particular, exist on a very broad spectrum. The examples listed above are on the extreme end. At the other end are the tiny seeds of abuse which, if not challenged, grow into and enable the extremes. Our long-standing Perpetual Day of Remembrance 'Prayer for Turning on Light' (see Resources section of this article) names some of these seeds: dishonesty, disrespect, hidden agendas, silence, exclusion. Such behaviours continue in our society, communities and workplaces.

What are we – the Catholic community – learning from our experience of abuse within the Church? How are we changing? What are we noticing and speaking up about, now our eyes are wide open? What are we doing differently? How can our story and experience of the historical sexual abuse of children, break us open to be a force for good and a source of wisdom in our ever-changing context? We know this landscape inside out. We know it because of the courage of survivors who have spoken up, and the media who amplified their voices and told their stories.



SOCIAL JUSTICE STATEMENT

Australia's Catholic Bishops have used their annual Social Justice Statement to condemn the scourge of domestic and family violence, saying relationships must be "marked by respect and freedom rather than coercion and control." For more information or to read the full statement, visit <https://socialjustice.catholic.org.au>

SEASON OF CREATION: WORLD DAY OF PRAYER FOR THE CARE OF CREATION

This annual Christian celebration calls us to listen and respond together to the cry of Creation. This year we will unite around the theme, "Listen to the Voice of Creation."

Join us on 1 September 7.00pm for an evening of prayer and reflection as we commence the Season of Creation 2023. To register go to: <https://seasonofcreation.eventbrite.com.au>

Prayer

Loving God, you made each of us in your image and likeness.

Open our eyes to recognise one another as equals, replacing domination and control, violence, and abuse, with mutuality, reciprocity, respect, and freedom. Help us to love like you.

Jesus Christ, you rejected the use of religious traditions to justify violence.

Teach us to unmask manipulations of our faith used to justify violent, abusive, or coercive behaviour.

Teach us to be people who show tenderness, respect and care for others as you did.

Holy Spirit, you are with us always, showing us the way. Move us to assist those who experience violence and abuse, and support their call for justice.

Empower us to hold perpetrators of violence and abuse responsible, encouraging them to change their behaviour.

AMEN



Office for Justice, Ecology and Peace
PO Box 368 Canberra ACT 2601 Australia
Tel +61 (02) 6201 9845 | Email ojep@catholic.org.au
Facebook @socialjusticeACBC | Twitter @justicecatholic
www.socialjustice.catholic.org.au



THE FINANCIAL VIABILITY OF PARISHES IN THE DIOCESE OF MAITLAND/NEWCASTLE.

Many of you will remember that back in March Fr Greg Barker Diocesan Administrator, and Fr Matthew Muller Diocesan Chancellor, met with Parish Leaders and Parish Finance Councils to discuss the collapse in income of parishes in the Diocese of Maitland/Newcastle. During 2022 it became apparent that most parishes were facing financial pressure, caused by a loss of parishioners from Covid.

Our Parish Finance Council also gave a report at our Masses, on the financial position of our Parish.

Parishes and individuals were asked to provide input into possible solutions to the overall financial situation in the Diocese. Twenty-seven parishes, (including ours) and individuals did respond to this invitation.

On the 14th of July a new working party met to review the feedback and teased out many options and issues.

During the next month of September, meetings will be held in all the regions of the Diocese to further discuss this important operational matter. This coming Monday 29th August Fr Greg Barker and Fr Matthew Muller will meet with all, Parish Leaders, Finance Councils and School Principals, from our Lakes Region at Warners Bay.

Hopefully a determination that is legal, moral, and sustainable on the future direction of Parishes in the Diocese, will be forthcoming from the planned meetings.

The Parish will be fully informed of the pending outcomes from these meetings in the coming weeks. - Parish Leadership Team

CAN YOU HELP CATHOLICCARE MAKE A DIFFERENCE THIS AUGUST?

CatholicCare Social Services Hunter-Manning is the official charitable agency of the Diocese of Maitland-Newcastle. Our Community Kitchens and Food Programs serve thousands of meals across the region each month and help people who have nowhere else to turn. However, these important services receive no government funding, so we're calling on the Catholic and broader community to help. As the pandemic continues and the cost of living rises, CatholicCare expect to be welcoming even more people through our doors.

Can you help us make a difference?

Help us feed more people in our Community Kitchens.

Help us build more kitchens and infrastructure to support more people in the future.

Please give a gift this August. Every dollar counts.

Your generosity will go directly to our local Food Programs, ensuring no one is turned away and that everyone is welcomed with a hot meal and a smile.

Donate today

Send your cheque to PO Box 775 Newcastle 2300

Give a gift online, www.catholiccare.org.au/makeadifference

REFLECT RECONCILIATION ACTION PLAN LAUNCHED AT SPECIAL CEREMONY

Last Thursday 18 August was a momentous day for the Catholic Diocese of Maitland-Newcastle.

ELIZABETH SYMINGTON PUBLISHED AUGUST 23, 2022

After months of hard work, the Reflect Reconciliation Action Plan (RAP) was launched with a special event at St Joseph's Toronto.

Hundreds of people attended the occasion that involved several speeches and a unique painting to symbolise the journey.

Director of Pastoral Ministries Teresa Brierley was moved by the turnout.

"It was amazing and pleasing to see so many dedicated people from across the Diocese at the RAP launch," she said.

Teresa adds the Reflect RAP acknowledges that the Diocese needs to do more to develop meaningful relationships with Aboriginal and Torres Strait Islander peoples.

"Reconciliation is born out of respectful relationships based on trust while recognising the truth of the history which has gone before and acknowledging the harm done to people who have lost their land, culture, customs and language," she said.

"I think we are being invited to seriously consider the Uluru Statement from the Heart regarding voice, treaty, truth and the possible upcoming referendum. In doing so, this will encourage us to recognise we live on a very ancient land which has been cared for by the first inhabitants of this country.

"We should feel privileged to call it home."

The plan centres on four pillars of Relationships, Respect, Opportunities, and Governance. It is endorsed by Reconciliation Australia and follows their framework.

Committing to the RAP means scoping and developing relationships with Aboriginal and Torres Strait Islander stakeholders, deciding on our vision for reconciliation and exploring our sphere of influence.

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

SUPPORTING THE CLERGY / 1ST COLLECTION

We wish to thank those who have continued to support the Clergy and are asking for those who are not doing so to consider making contributions to support the Clergy / 1st Collection at Mass in the BLUE bucket or electronically using the Online Payments button on the Parish Website Home page, the Diocese App or set up a direct debit arrangement (contact the parish office for this option).

SUPPORTING OUR PARISH / 2ND COLLECTION

We wish to thank everyone who has continued their support of our Parish during these very different times. You can support our Parish at Mass via the RED bucket or deposit directly into the Parish Account our details are: Account Name: CDF 96014 Morisset Parish BSB:062815 Account Number: 00328161 Ref: 5004 2nd Collection or 5004 PG and Giver Number, or you can use the Online Payments button on the Parish Website Home page or the Diocese App.

<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	5PM 9.30AM	Mass Mass	Mass Mass
<u>PROCLAIMERS:</u>	5PM 9.30AM	H White J Vipan	H White J France
<u>PSALMIST:</u>	5PM 9.30AM	M Shamley K Lendon	M Shamley J Shamley
<u>GIFTS</u>	5PM 9.30AM	P Melvey M Melvey A Walker G Walker	K Lendon P Robertson H White P Herbert
<u>SERVERS</u>	5PM 9.30AM	J France M Melvey	J France V Paulo
<u>AV</u>	5PM 9.30AM	U France D Joyce	R McArdle M Foo
<u>SOUND / VIDEO</u>	5PM 9.30AM	L Hutchinson J France	J France U France
<u>WELCOMERS</u>	5PM 9.30AM	TBA TBA	A Sillence TBA
<u>COVID TEAM</u>	5PM 9.30AM	P Robertson P Melvey A Walker G Walker	P Melvey B Hutcheson L McRae L McRae
<u>COVID CLEAN- ING</u>	5PM 9.30AM	All available Covid team members	All available Covid team members
<u>CHURCH CLEANING</u>	COOR MOR	K Lendon B Hutcheson P Robertson	XXXX R Hay C Hay

UPCOMING FEAST DAYS MEMORIALS AND SOLEMNITIES

SAINT MONICA— 27TH AUGUST
THE PASSION OF SAINT JOHN THE BAPTIST—29TH AUGUST
SAINT GREGORY THE GREAT—3RD SEPTEMBER
THE NATIVITY OF THE BLESSED VIRGIN MARY— 8TH SEPTEMBER
SAINT JOHN CHRYSOSTOM— 13TH SEPTEMBER
THE EXALTATION OF THE HOLY CROSS— 14TH SEPTEMBER
OUR LADY OF SORROWS— 15TH SEPTEMBER
SAINTS CORNELIUS AND CYPRIAN— 16TH SEPTEMBER
SAINTS ANDREW KIM TAEON, PAUL CHONG HASANG AND
COMPANIONS— 20TH SEPTEMBER

Please pray for those who are sick, in hospital or recovering at home:

Jeremy McMullen, Josie Scully, Harry Goldman,
Yvonne Beecroft, Bernadette Martin, John Francisco,
Joan Gillett, Bruce Gillett, Koby Smith, Patricia Jones.

Please pray for those who have been called to eternal life may they always be in our prayers.

Recently Deceased: Kevin Nankivell



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a family member who is sick, recently deceased or you would like remembered please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office.

All prayer requests require permission from a family member or the person. Due to Australian privacy laws.

AN ACT OF SPIRITUAL COMMUNION

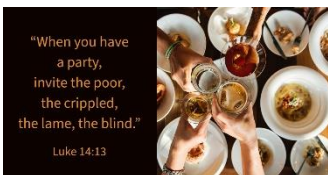
My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.



Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>



The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults. If you have any concerns for a child or vulnerable adult please contact the Office of Safeguarding (ph: 4979 1390 or email: childprotection@mn.catholic.org.au), or visit their website for further information (www.officeofsafeguarding.org.au).



SUNDAY PRAYER SERVICE
Twenty-second Sunday in Ordinary Time Year C
Sunday 28 Aug 2022

The Introductory Rites

Acknowledgement of Country

We acknowledge the traditional custodians of this land, the Awabakal People, who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one,
and strengthens us
by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.
We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

Litany Of Praise

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ.

A brief period of silence follows.

Leader:

Lord Jesus, you humbled yourself for our sake: Lord, have mercy.

All: Lord, have mercy.

Lord Jesus, you give places of honour to the lowly: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you call us to be generous hosts: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

All: Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

God, our Father
Jesus gave his life for us
and showed us the pathway to heaven.
Help us to give all we have
and, in the footsteps of the cross,
follow Jesus every day.
We ask this through Jesus Christ,
with the Holy Spirit,
for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Sir 3:17-20, 28-29

A reading from the book of Ecclesiasticus

Humble yourself and you will find favour with the Lord.

My son, be gentle in carrying out your business,
and you will be better loved than a lavish giver.
The greater you are, the more you should behave humbly,
and then you will find favour with the Lord;

for great though the power of the Lord is,
he accepts the homage of the humble.
There is no cure for the proud man's malady,
since an evil growth has taken root in him.
The heart of a sensible man will reflect on parables,
an attentive ear is the sage's dream.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 67:4-7. 10-11. R. v.11

(R.) God, in your goodness, you have made a home for the poor.

1. The just shall rejoice at the presence of God,
they shall exult and dance for joy.
O sing to the Lord, make music to his name;
rejoice in the Lord, exult at his presence. (R.)
2. Father of the orphan, defender of the widow,
such is God in his holy place.
God gives the lonely a home to live in;
he leads the prisoners forth into freedom. (R.)
3. You poured down, O God, a generous rain:
when your people were starved you gave them new life.
It was there that your people found a home,
prepared in your goodness, O God, for the poor. (R.)

Second Reading

Heb 12:18-19, 22-24

A reading from the letter to the Hebrews

You have to come to Mount Zion and to the city of the living God.

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to Luke.

All:

Glory to you, O Lord.

All who exalt themselves shall be humbled and all who humble themselves shall be exalted.

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

Q. What role does status and position play in our world today?

Q. With which role or figure in the parable do you most associate?

Q. When have you had the experience of being humbled or being 'put in your place'?

Q. In what ways do you humble or raise up – exalt – others?

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayers of the Faithful

Leader: Dear friends, as disciples of Christ, let us bring our prayers before God.

Reader: That the Holy Church will always honour Christ's message of grace to the humble.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That governments and leaders will defend the poor and marginalised.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That families and individuals experiencing any form of violence or abuse will receive timely and effective help and know the support of their faith community.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That Christ's most humble mother, Mary, will be honoured with devotion by all Christians.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That we will have the courage and humility to reach out to those we have hurt in any way, and to accept the apologies of those who have hurt us.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That those who are frail or elderly will have access to care that is loving, respectful, and of good quality.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That our parish community will always extend generous hospitality to those less fortunate than ourselves.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That all who are sick will experience the goodness of Christ's healing, especially those in our community and families.

(pause)

In faith we pray:

All: Lord, hear our prayer.

Reader: That all those who have died will be raised to everlasting life with God, especially those in our community and families

(pause)

In faith we pray:

All: Lord, hear our prayer.

Leader: Loving God, you teach us humble faith through your word. Hear our prayers today, and help us live in the spirit of Christ as we strive for exultant life with you. We ask this through Christ our Lord.

All: Amen.

© Creative Ministry Resources Pty Ltd

The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

The Concluding Rite

Blessing

Leader:

May the Lord be with us
and protect us
now and for ever.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in the peace to love and serve the Lord.

All:

Thanks be to God.

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.

World Day of Prayer for the Care of Creation

Season of Creation

1 SEPTEMBER 2022



Photo by [Sandra Smolkevic](#) on Unsplash

The Season of Creation is the annual Christian celebration to listen and respond together to the cry of Creation. The ecumenical family around the world unites to pray and protect our common home.

The Season "Celebration" begins on 1 September, the World Day of Prayer for the Care of Creation, and ends on 4 October, the Feast of St Francis of Assisi the patron saint of ecology, beloved by many Christian denominations.

This year we will unite around the theme,
"Listen to the Voice of Creation."

Join us in prayer and reflection as we commence the season.

Time
7.00 - 8.00 pm

Where
Online

Register
<https://seasonofcreation.eventbrite.com.au>





Listen to the Voice of Creation
SEASON OF CREATION 2022



mn.catholic.org.au