



**St John
Vianney**
Parish Morisset



TWELFTH SUNDAY IN ORDINARY SUNDAY 20TH JUNE 2021

When today's Gospel, describes the 'violent squall' and the 'great windstorm,' it sounds a lot like the fears we encounter every day. According to Psychologists, the most common 'waves breaking over the boat' of our lives are: job pressures, money concerns, health issues, and relationship worries, including divorce and loneliness.

And then there are our deeper fears: Am I good enough? Can I survive all the things that scare me? Living with any of these fears can easily cause us to scream out along with the disciples in today's Gospel: 'Do you not care that we are perishing?'

Jesus' response to this question is very important for us to look at. He doesn't dismiss our terror. Instead, he demonstrates both his intense love for us and his awesome power over all our fears by simply speaking three words: "Peace, be still." And the winds cease.



We Acknowledge the traditional owners of this land the Awabakal Peoples. And pay our respects to the elders past and present, and any that may be with us today.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France & Juliet Hutchins	Sat & Sun Tues

Email: morparishplt@mn.catholic.org.au

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Geoff Mulhearn

PRIEST IN RESIDENCE: Fr Kevin Corrigan, Sacramental Priest

Parish Secretary: Mrs Rosanna Suckling Mon— Fri 9am-2pm

OFFICE: 60 Yambo Street, Morisset, PO Box 87,

Office Hours: 9.00 am to 2.00pm—Monday to Friday

Ph: 02 4973.6859, Fax 02 4973.2937

Morisset Parish email: morparish@mn.catholic.org.au

Morisset Parish Web site:: www.vianneymorisset.org

Morisset Parish Facebook : <https://www.facebook.com/stjvparish>

Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

Morisset Parish Presbytery: Ph: 02 4973 1537

(Please submit all Bulletin Notice requests to the parish office by 2pm Wednesdays)

If you would like to receive an electronic copy of our Parish bulletin, please call the parish office or send an email request to morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Sunday	20th June 9.30am Mass— Morisset
Tuesday	22nd June 9.30am Liturgy— Morisset
Sunday	27th June 9.30am Mass— Morisset
Tuesday	29th June 9.30am Mass— Morisset

DUE TO VERY LIMITED CAPACITIES BOOKINGS ARE ESSENTIAL.

Book via the Eventbrite App or Website:

<http://vianneymorisset.eventbrite.com> or click on the Book for Services button on the Parish Website, or call the Parish Office between 9am & 2pm Weekdays.

When you come to Mass or Liturgy please be aware that the NSW Government requires you to check in and those who are able to check in electronically with a QR code or via the Service NSW website are required to do so.

It is highly recommended that Face Masks should be worn by those in Places of Worship, on Public Transport, and those Carpooling.

PASTORAL CARE

If you would like to speak with or see a priest please contact Fr Kevin on 02 4973 1537 .

Our PPC and PFC have resumed face to face meetings.

REFLECTION - 12TH SUNDAY IN ORDINARY TIME 2021

“There are some questions for which human answers will always be inadequate.”

As I was pondering our readings for this week and trying to find something more to say about them, I came across a wonderful reflection by Sr Mary McGlone from America.

She began quoting Kurt Vonnegut as saying: “People say that there are no atheists in foxholes.” A lot of people say that this is a good argument against atheism. But really it is a much better argument against war and foxholes!

The first reading from today’s Liturgy is from Job. It is a story of a good man, upright and faithful who lost everything due the capricious bet of the devil.

The story highlights the wrong belief that “God rewards the good with everything good- and punishes the evil with bad”. Even Job’s so called friends, tried to help him by getting him to admit to being bad and that he got what he deserved. Job knew he did not deserve what was happening, so he called on God to justify him.

In our Gospel we hear that the disciples in that storm tossed boat, had a similar belief system to Job’s friends. Jesus should have been their safety net- so their fear, anger, and frustration with Jesus, asleep and oblivious just grew. Where was God when everything was going wrong?

Both of these reading pose that question to realign our faith.

Job’s God does not stoop to justify divine justice in human terms, nor does Jesus answer the disciples fear and questioning about his lack of love for them. Jesus just overpowered the storm and then questioned them on THEIR lack of faith.

Both of these stories show up the questionable faith that assumes that it is God’s duty to provide health and wealth to everyone who deserves it!

This is a very comforting theology for those fortunate few in the world who are blessed with these things; it not only affirms their idea that their wealth and wellbeing is proof that they are worthy, while at the same time it lets them off the hook, so to speak, about the less fortunate, the masses of people who are not wealthy and who suffer

Sr Mary quoted a poem from the German theologian and martyr Dietrich Bonhoeffer, which he wrote in prison.

Men go to God when they are sore besette,
pray to him for succour...
all men do so,
Christian and unbelieving.

But Bonhoeffer held Christians to a different standard. In the second verse he said;

Men go to God when He is sore besette,
find Him poor and scorned...
whelmed under the weight of the wicked...
Christians stand by God in His hour of grieving.

It took me a while to think this one through. Bonhoeffer suggests that while need can bring people to their knees, Christian faith leads people beyond self-concern to recognise and respond to God’s presence in everyone in need.

Our second reading from the letter of St Paul to the Corinthians proclaims that Bonhoeffer’s approach is possible because we are part of the “new creation” in Christ. Paul is utterly convinced that Christ’s life in us changes everything so much that Christ’s love actually “impels us” to live no longer for ourselves but for Christ. Paul is trying to point out that because we are one with Christ, death can harm us no more than it can harm Christ. Note that Paul did not say that we won’t suffer and eventually die, but suffering takes on a new meaning.

This takes faith beyond foxholes and insurance policies. This is the faith that Jesus hoped for in his disciples as they went through the storm.

Today’s readings invite us to evaluate our faith, asking not what it promises us, but, to what does it impel us!

Have a good week. Uta

MISSION: ONE HEART MANY VOICES

You're invited to the fifth biennial Mission: one heart many voices conference. The event offers a unique opportunity to listen, converse and experience the diverse voices that are an expression of the one heart of mission.

SARAH JAMES PUBLISHED JUNE 11, 2021

Catholic Mission's one heart many voice is Australia's premier conference on mission. Above all, the conference is a time to read the signs of the time with an aim of affirming what we do well, nurturing our growth and rethink and reformulate how we effectively live and lead mission today and tomorrow.

The fifth biennial Mission: one heart many voices conference will be online and registrations are now open.

Register now and join us from:

Wednesday 1 – Friday 3 September, 2021

In addition, a day of creativity and formation

Saturday 4 September, 2021

Register at: <https://eventfrog.eventsair.com/catholic-mission/mohmv/Site/Register>

Who will be there?

1. Dr Miriam-Rose Ungunmerr Baumann AM

Aboriginal activist, educator and artist, 2021 Senior Australian of the Year

2. Mr Hugh MacKay AO

Social psychologist and researcher

3. Dr Ursula Stephens

Chief Executive Officer, Catholic Social Services Australia

4. Mr Craig Foster AM

Human Rights Activist, Sport & Social Responsibility, Author, Adjunct Professor, Broadcaster, Former Soccerroo

5. HE Chiara Porro

Ambassador of Australia to the Holy See

6. Cardinal Luis Antonio Gokim Tagle

Prefect of the Congregation for the Evangelization of Peoples, Metropolitan Archbishop Emeritus of Manila

7. Sister Lyndall Brown rsj

Spiritual Accompanier of Retreats and Workshops

8. Mr Robert Fitzgerald AM

NSW Ageing and Disability Commissioner

VINNIES WINTER CASH APPEAL

Our St. Vincent de Paul Conference is holding their Winter Cash Appeal during this month of June.

Any cash donations for our local needy people will be gratefully received.

There will be a 'Bucket' in the Church, or you may leave an 'Envelope' with a Donation in the 'Mail Box' outside the office. Receipts are available on request.

Thankyou. Monica Gray

JUNE AURORA

Copies are available at the back of the Church.

ASPIRE PRESENTS THE MASKED DJ

From Wednesday 21 to Saturday 24 July, performers representing Catholic schools will take to the stage over five performances at the Civic Theatre.

BRITTANY GONZALEZ PUBLISHED JUNE 10, 2021

In its tenth year, ASPIRE features a cast of Year 5 to 12 students in an original production. The Masked DJ looks at the masks we all wear both physical and metaphorical, whether it be in real life or on social media.

Featuring a sound track that takes you through the history of dance music from disco and funk to dub step and house this show is designed to get everyone on their feet with their hands in the air!

Book now at civictheatrenewcastle.com.au

ALIVE IN THE SPIRIT | CONFERENCE | 8-10 JULY 2021

The Conference, coordinated by the Lay Pastoral Ministry Network (formerly known as NAPPA) collaborating with the Christian Initiation Australia Network (CIAN), and the Mission Planners Network Oceania (MPNO) invites people to consider the events in our world, and within our Church, which present us with an opportunity to open our hearts and minds to act upon what the Spirit is asking of us at this time in Australia and Oceanic region.

The Conference encourages faith communities including clergy, staff, leadership teams, council members, ministers and volunteers; for those in pastoral care, for youth, family and education support, to engage in the life of Christ, and his Church, by exploring ways to: engage the wounded, the disillusioned, the disaffiliated, the discontented & disconnected members of the Body of Christ; heal the divisions that have caused pain in our Church; revitalise those Catholics who are just "hanging in there" so that they may once again share the Good News of Christ; encourage and resource those who have brave and bold evangelisation ideas.

Visit the website for more information: <https://pastoralministrynetwork.org/>

PRAYING THE GOSPELS

You are invited to connect and pray with each other across the Diocese from your own home.

God speaks to us through the words of the Gospel and then through artist's images of the Gospel message.

Join us each Wednesday 5.00-5.45pm.

Zoom link: <https://mncatholic.zoom.us/j/96144217758>

Password: pray

For more information contact:
rose.mcallister@mn.catholic.org.au

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

ALPHA ONLINE

How often do you feel that you are doing what needs to be done, just to get through the day so you can go to bed and get up and repeat the process the following day? It can be very easy to forget the why, when you are so busy ticking off the 'what.'

NATASHA BROTHERTON PUBLISHED JUNE 11, 2021

Work, relationships, family, bills, and appointments tend to dictate our lives. We can easily fall into the trap of believing that ticking of the checklist each day is an indicator of our value in the world. What if there was more to life than that check list? Would you be interested in exploring what that could be?

The Diocese of Maitland-Newcastle will be offering a 10-week online course for anyone who would like to explore questions about life, faith, and Christianity through the Alpha program.

Alpha is a relaxed online program which will be delivered one evening each week for ten weeks. Alpha online offers anyone interested in exploring the meaning of life and where God fits into this context.

'I was fortunate enough to do Alpha Online when Covid hit.' Explained Pastoral Placement Participant, Jessie Barker.

'I thought it would be another course like other faith formation courses I had already participated in, and to tell you the truth, I wasn't really looking forward to it. But wow! After the first session I realised that learning about Jesus could be fun and easy! The course allowed me to ask the hard questions about the 'Christianity concept', double check on the historical facts about Jesus and find meaning in my life that I had no idea I was missing. It was a relaxed and fun environment. It impacted me so much that I offered to run Alpha for people in my own parish. I really do love Alpha and encourage anyone who is even a little bit curious to jump on a zoom and try it out!'

The Maitland-Newcastle Diocese invite you to come along and connect with Alpha. A group of like-minded people who would like to find out if there is more to life than that never-ending checklist.

Days: Thursday

Start Date: Thursday 15 July 2021

Time: 6:30-8:00pm

RSVP through Eventbrite Alpha by 8 July so you can be sent the Zoom link!

We cannot wait to begin this journey with you!

Authors: Jessie Baker & Natasha Brotherton

BISHOP BILL'S 10TH EPISCOPAL ORDINATION

15 June 2021 marked the 10th Anniversary of Bishop Bill's episcopacy in the Diocese of Maitland-Newcastle. We have had the privilege of having Bill Wright as our Bishop for ten years. We thank him for saying 'Yes' to the call from Pope Benedict XVI to be ordained the 8th Bishop of the Diocese of Maitland-Newcastle. We give thanks to God for choosing Bishop Bill, and we pray for him as he continues to shepherd us as our pastor.

NAIDOC WEEK: HEAL COUNTRY, HEAL OUR NATION

Join us in celebrating NAIDOC Week from 4-11 July 2021!

SARAH JAMES PUBLISHED JUNE 11, 2021

NAIDOC Week is an occasion for all Australians to come together to show care for Country. This year's theme calls for all of us to continue to seek greater protection of our lands, our waters, our sacred sites, to be protected against exploitation, desecration and destruction.

Heal Country, heal our nation, is a way to join together and celebrate our Country as one nation.

We invite all Australians to connect to Country to join us to celebrate the beginning of NAIDOC Week, in an Ecumenical Service at Sacred Heart Cathedral, 841 Hunter St, Newcastle West 4 July from 1.30pm to 4.00pm. Commencing with music in the garden and smoking ceremony to lead us into an ecumenical service followed by soup and damper.

NAIDOC Registration - is essential for catering purposes and to comply with COVID restrictions. Register at: [https://www.eventbrite.com.au/e/naidoc-week-heal-country-heal-our-nation-tickets-157577367147?](https://www.eventbrite.com.au/e/naidoc-week-heal-country-heal-our-nation-tickets-157577367147?aff=NAIDOC2021)

aff=NAIDOC2021

EVENT DETAILS

Date and time Sun., 4 July 2021 1:30 pm – 4:00 pm

Location Sacred Heart Cathedral and Cathedral House
841 Hunter St Newcastle West, NSW 2302

OFFICE OF SAFEGUARDING COURSE: SAFEGUARDING IN PARISHES

Who is this for: If you are a paid or unpaid worker of a parish who has not yet attended any Safeguarding training, formerly Child Protection training, or need to update your training this is for you.

How do I register: Registrations are made via HR
HR-Training@mn.catholic.org.au

If I have a question: For information about the course or questions in relation to your participation, or to check on your attendance history, please call the Office of Safeguarding directly on 4979 1390 or email at oosgtraining@mn.catholic.org.au.

Current available sessions for 2021:

Friday 16 July - Gloucester/Krumbach, 10.30am-2.30pm

Tuesday 10 August - Diocesan Offices, Murray Room, Newcastle West, 10am-2pm

Tuesday 10 August - St James PS Muswellbrook, 10am-2pm

Saturday 14 August - St James PS Muswellbrook, 10am-2pm

Refreshments will be provided.

CARITAS AUSTRALIA INDIA COVID-19 APPEAL

India is currently facing a COVID-19 catastrophe, your support is urgently needed today to help vulnerable communities in India get through this COVID-19 crisis.

<https://www.caritas.org.au/donate/india-appeal/>

PARISH OFFICE CLOSURES

The parish office will be closed this from 2pm on Wednesday 16th June until 9am on Monday 21st June and then again from 2pm on Thursday 24th June until 9am Monday 5th July.

You are still able to call the parish office number and speak to a member of the Parish Leadership Team during this time.

PLANNED GIVING TAX RECEIPTS

Thank you to those who contribute to the parish’s planned giving program, your support helps the mission of the parish. Thank you to those who have already responded to emails and letters sent last month.

If you are completing a tax return and require a tax receipt you need to contact the parish office as soon as possible as requests as per the emails and letters sent in May are now overdue.

Please be aware as the number of givers who request a TAX RECEIPT is used in calculating the percentage claimable, we are unable to provide TAX RECEIPTS for submissions made after 30th June 2021.

Please note that no requests will be taken after the 23rd June as the Parish Office will be closed from 2pm Thursday 24th June until 9am Monday 5th July

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

- SAINT ALOYSIUS GONZAGA— 21ST JUNE
- SAINTS JOHN FISHER AND THOMAS MORE— 22ND JUNE
- THE NATIVITY OF JOHN THE BAPTIST— 24TH JUNE
- SAINT IRENAEUS— 28TH JUNE
- SAINTS PETER AND PAUL— 29TH JUNE
- SAINT THOMAS— 3RD JULY
- SAINT BONAVENTURE— 15TH JULY
- SAINT MARY MAGDALENE— 22ND JULY
- SAINTS JOACHIM AND ANNE— 26TH JULY

Please pray for those who are sick, in hospital or recovering at home:

Mark Patrick, Bill Fenton, Maureen Phillips, John Francisco, Ian Douglas, Patricia Jones, Bev Loft, Robert Jay, Michelle Clipsham.

Please pray for those who have been called to eternal life may they always be in our prayers.



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a **family member who is sick, recently deceased or you would like remembered** please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office. *All prayer requests require permission from a family member or the person. Due to Australian privacy laws.*

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	9.30	Mass	Mass
<u>PROCLAIMER:</u>	9.30	M Foo	R Hay
<u>PSALMIST:</u>	9.30	L Hutchinson	P Melvey
<u>UNIVERSAL PRAYER</u>	9.30	L Hutchinson	P Melvey
<u>SERVERS</u>	9.30	V Paulo	M Melvey
<u>AV:</u>	9.30	T Alexander	M Foo
<u>SOUND/ VID-EO:</u>	9.30	L Hutchinson G Hutchinson	J France
<u>SIGN IN</u>	9.30	H White	P Melvey
<u>TEMPERATURE</u>	9.30	T Alexander	K Lendon
<u>USHERS</u>	9.30	R Hay J France	K Amon J Vipan
<u>COMMUNION USHERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team
<u>CLEANERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team





SUNDAY PRAYER SERVICE

Twelfth Sunday in Ordinary Time B

Sunday 20 Jun 2021

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one,
and strengthens us
by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.

We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

LITANY OF PRAISE

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ
who has raised us to new life.

A brief period of silence follows.

Leader:

Lord Jesus, you rescue those who are lost: Lord, have mercy.

All: Lord, have mercy.

Christ Jesus, you bring peace, not fear: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you have shown us the way of love: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

our Risen Lord Jesus.

Lord Jesus,
heal our hearts and bodies and minds
of all sickness; restore us to health
and fill us with your love.

We make this prayer through
our Risen Lord Jesus.

God our Father
we are not afraid
for you care for us and watch over us.
Keep us close to you when the way is not clear
for you are our guide and our help.
We ask this through Jesus Christ,
with the Holy Spirit,
for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Jb 38:1. 8-11

A reading from the book of Job

Here I have set the boundaries of the sea.

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors
when it leapt tumultuous out of the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to cross
and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 106:23-26. 28-31. R. v.1

(R.) Give thanks to the Lord, his love is everlasting.

1. Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep. **(R.)**
2. For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress. **(R.)**
3. Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed. **(R.)**
4. They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for men. **(R.)**

Second Reading

2 Cor 5:14-17

A reading from the second letter of St Paul to the Corinthians

All things are made new.

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to Mark.

All:

Glory to you, O Lord.

Mk 4:35-41

Who can this be? Even the wind and the sea obey him.

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

A short period of reflection may be observed.

Q. Why might it have been important for the gospel writer to demonstrate Jesus' command over nature?

Q. In what ways does it matter whether or not this incident occurred as described?

Q. When have you felt like the disciples of the story: out of control in a storm?

Q. How do you try to create calm and order in stormy situations?

Q. How does prayer make a difference in chaotic or unsettling situations?

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

Leader: Brothers and sisters, with faith in God's mercy let us call upon the Lord.

Reader: That the Holy Church will be a fortress of security in restless times.

(pause)

In your goodness:

All:Lord, hear our prayer.

Reader: That hostile nations and races at war will set their differences aside according to Christ who makes all things new.

(pause)

In your goodness:

All:Lord, hear our prayer.

Reader: That those who live in dangerous and fearful conditions will know the comfort of Christ.

(pause)

In your goodness:

All:Lord, hear our prayer.

Reader: That our parish community may set aside our daily busyness and recall the calmness of God's presence.

(pause)

In your goodness:

All:Lord, hear our prayer.

Reader: That all of the sick will find healing and comfort in the Lord, especially those in our community and families.

(pause)

In your goodness:

All:Lord, hear our prayer.

Reader: That all those who have died will live forever in God's perfect love, especially those in our community and families.

(pause)

In your goodness:

All:Lord, hear our prayer.

Leader: God our Father, you calm the sea and command all of creation. Hear our prayers and help us to overcome our trials and storms as we long for a peaceful resting with you. We ask this through Christ our Lord.

All:Amen.

The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

The Concluding Rite

Blessing

Leader:

May the Lord be with us
and protect us
now and for ever.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in peace to love and serve the Lord.

All:

Thanks be to God.

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