



FOURTH SUNDAY IN ORDINARY TIME YEAR A 29 JANUARY 2023

In this Sundays Gospel, the familiar sermon on the Mount, contains the essence of Christ's teaching.

The Beatitudes, list the qualities that Christ wishes to see in his followers, qualities which were exemplified in his own life.

The popular opinion in religious circles at the time of Jesus, held that Gods blessings were to be seen in prosperity, power, prestige, and popularity. Therefore, the poor and powerless, or the victims of misfortune or handicap, were regarded as sinful and cursed by God.

The Beatitudes, suggest a new vision of values and attitudes. Jesus gives a new concept of who are blest by God.

We acknowledge the traditional custodians of this land, the Awabakal People who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

PARISH LEADERSHIP TEAM:

Foundation Leader In Office

1. Identity and Community

2. Worship and Prayer. Uta France Mon

3. Formation and Education

4. Mission and Outreach.

5. Leadership and Structure. John France Sat & Sun

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Juliet Hutchins, Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Joseph Figuardo
SACRAMENTAL PRIEST: Fr John Purnell
Parish Secretary: Mrs Rosanna Suckling

OFFICE: 60 Yambo Street, Morisset, PO Box 87, Ph: 02 4973.6859

Office Hours: 9.00 am to 2.00pm—Monday to Friday (except public holidays) (Due to COVID we ask that you make an appointment to come to the office)

Morisset Parish Office email: morparish@mn.catholic.org.au Morisset Parish Web site:: www.vianneymorisset.org

Morisset Parish Facebook: https://www.facebook.com/stjvparish

Morisset Parish Instagram: https://www.instagram.com/stjvparish_morisset/

Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES:

Saturday 28th January 5pm

Mass— Cooranbong

Sunday 29th January 9.30am

Mass— Morisset

Tuesday 31st January 9.30am

Mass— Morisset

Saturday 4th February 5pm

Family Mass— Morisset

Sunday 5th February 9.30am

Mass- Morisset

Tuesday 7th February 9.30am

Liturgy- Morisset

We are back to walk in at all services.

We are still recording our Sunday Services and placing them on our Website and Facebook page for you to view if you are sick and unable to attend services.

TO KEEP OUR COMMUNITY SAFE WE ENCOURAGE:
MASK WEARING,
PHYSICAL DISTANCING,
HAND SANITISING,
And STAYING HOME IF SICK

DISCLAIMER: Unless otherwise stated, the advertisements placed in this bulletin are placed by independent third parties who have no legal relationship with the Diocese. The activities or services of the advertisers are not supervised or controlled in any way by the Diocese. The Diocese is not in a position to endorse the advertisers or the services provided and makes no representation about those matters. Accordingly, the Diocese cannot accept any responsibility for the advertisers or the activities or services that are the subject of these advertisements.



<u>REFLECTION FOR 4TH SUNDAY IN ORDINARY TIME 29TH JAN</u> <u>2023</u>

Today's Gospel from Matthew 5 1-12a is one of the most explosive messages that Jesus ever made!

Many people have tried to sanitise it and make it warm and fuzzy. They are not doing us any favours in doing that.

Karl Rahner SJ, once said, "When Christians reach more than 20% of the population they no longer have any effect in changing the culture around them. At that point people become Christians just because it is the acceptable thing to do, not because they're really committed to carrying on the ministry of Jesus. Often they are an obstacle to real Christians." Ouch!

When Jesus gave the Sermon on the Mount, he was in effect creating his "Manifesto" of what it would mean to become followers of his, and co-workers in the creation of God's Kingdom.

Christ is asking us to be open to "Metanoia".

I hadn't heard the word "Metanoia" until fairly recently, and I must admit it did not really catch my attention at first. Just an old Greek word obviously! How wrong I was! Metanoia means to change, to be determined to change, one's value system. To awaken to something better, bigger and outside myself!

The Kingdom of God refers to God being present in and working effectively in our everyday lives. Not somewhere over the rainbow, but here, today, in the mess and worries of our lives! In Jesus' Manifesto he turns mainstream thinking on its head! In effect he is saying"

The world says...blessed are the rich.....but I say blessed are the poor.

The World says...blessed are the strong.....but I say blessed are the gentle.

The world says...blessed are the powerful... but I say blessed are the meek.

Jesus is giving us a counter point to the ways of the world. To create the Kingdom we need to look better, to look deeper, to put ourselves into the place of others and see with empathy. To evaluate what we hear and judge with our heart what is right. In other words to be open to Metanoia! To be open to change and being changed. This is our biggest challenge in today's world. We are bombarded daily , through media, with all sorts of views, values and stories that can do serious damage to our beliefs, our thoughts and our self worth if we are not wary. Our greatest gift from God is our ability to adapt and change. To learn and to grow.

This challenge that the "Beatitudes" throws out to us is that we are given a new lens to look through what is thrown at us daily. To look at things with the lens of our faith and to judge them on what would Jesus say, not what the world says.

Only when we can evolve daily, change ourselves and those around us, can we make changes that WILL make it possible to experience God among us.

My challenge this week, is to look at each "Blessed are's".. and see what they are telling me today, in this place in my world. What is it calling me to change and be better?

Scary!!! Uta

FIFTH SUNDAYS

As you are aware, the Parish Vigil Mass is celebrated at Morisset on the 1st & 3rd Sundays of the Month, and at Cooranbong on the 2nd and 4th Sundays. When there is a 5th Sunday in the Month, the Vigil is also celebrated at Cooranbong. The question has been asked, how does the 'Fifth Sunday' work in relation to Mass being celebrated at Cooranbong, when it is the Fourth Saturday? The Universal Mass schedule follows that the Vigil is attached to the Sunday that is being celebrated, and considered part of that Sunday.

PRIEST SUPERVISOR

Fr Greg Barker the Diocesan Administrator has appointed Fr Joseph Figuardo to the position of Priest Supervisor for Morisset Parish. Fr John Purnell will continue as Sacramental Priest. Fr Joseph is also the Parish Priest of Blackbutt South Parish, (Cardiff, Kotara, Adamstown.) as well as the Dean of the Wattagan Deanery.

Fr Joseph has indicated that he would like to celebrate **Mass this Tuesday 31st January 9.30am at Morisset**, so that he can meet the parishioners. After Mass he would like to adjourn to the Callinan Centre for a 'conversation and cuppa'. School will also be back for 2023, and it will also be an opportunity for him to meet the school staff. Please bring a plate.

FORMATION FOR MINISTRY 2023:

This year as we hopefully begin to return to more normal life as a worshiping community, we are planning to hold regular "Formation" sessions for the various Ministries which help us worship as a community. Some of our Ministries are Proclaimers, Altar Servers, Presenter of the Gifts, Welcomers, Audio Visual and Sound. Those who wish to learn more about any of these ministries and take up the job, now is your opportunity to do so. For those of us already actively involved in Ministry, it is an ideal opportunity to revise and upskill. I find it amazing that, each time I undergo formation, just what I missed last time. It is humbling at times to realise that I don't know everything- there is always more to learn. Isn't that just like normal life? We always learn, get deeper insights, as we grow older! OR perhaps we should! Once we have experienced the formation and learned from each other, we will have the opportunity to discern if this is what we wish to do, then when we are ready, we will be Commissioned in that Ministry for a two-year period, after which we will receive further formation.

ROSTERS:

To give us a bit of breathing room, February Rosters will roll over from previous list. March, hopefully we will begin the new Roster which will continue through this year Thank you to the 28 people who have completed the new ministry sheets.

If you haven't already done so, but would like to be included in the various ministries, please complete the sign-up sheet. which is available at the back of the Church, ASAP.

NB: one sign up per person, not one per family. It gets confusing!

Completed Forms may be placed in the box at the back of the Church, or you can complete the online form by clicking on the Rostered Ministries Sign Up button on the home page of our website: https://www.vianneymorisset.org/

PARISH OFFICE

Please be advised the Parish Office has now reopened after the Christmas holidays. The Parish Office is open Monday to Friday 9am-2pm. Ph 49736859

.GRAFFITI AT COORANBONG

As you know we recently had to remove graffiti from the Cooranbong Church. Thank you to the people who promptly alerted us to the damage. This allowed us to quickly have the graffiti successfully removed. If you happen to be driving past the Cooranbong Church at any time, and notice something 'out of place', or you suspect there is some suspicious activity happening, please don't hesitate to phone the Parish. 49736859



Our Morisset Conference is currently enrolling new members into our team. If you are interested & able to help us in our work of assisting our local needy people, please approach one of our members after Mass. Thankyou Monica Gray



<u>POPE FRANCIS' PRAYER INTENTION</u> FOR JANUARY 2023

That educators may be credible witnesses, teaching fraternity rather than competition, and helping the youngest and most vulnerable above all.



MEN'S WEEKEND

The menALIVE Men's Weekend is an opportunity for men to explore what makes them feel fully alive. The experience of the weekend is powerful and dynamic and many men are inspired and encouraged with a new sense of purpose and mission. The weekend is

organised by men in our local community and conducted by an experienced team of menALIVE leaders. It is suitable for all men from 18 years of age.

The cost is \$50 per person, with lunch and dinner on Saturday provided. You can find more information at https://tinyurl.com/mvfz79hn or by emailing us at menalivetoronto@gmail.com.

PINTS WITH A PURPOSE

The first "Pints with a Purpose" for 2023 will be held on Monday 06/02/2023 between 6:30 PM - 8:30 PM, at: Sydney Junction Hotel, 8 Beaumont St, Hamilton keep up to date with guest speakers and dates via facebook page: https://www.facebook.com/MNcatholicyouth/







The Australian Pastoral Musicians Network and the National Liturgical Council are pleased to announce a combined liturgy and music conference to be held at the Brisbane Hilton from 28 – 30 September 2023, called Mystery and Mission: The Art of Liturgical Celebration.

The international keynote speakers are well-known British liturgical composer Bernadette Farrell and U.S. liturgist and author Timothy O'Malley (Notre Dame).

In addition, there will be many expert local workshop presenters and facilitators with 42 workshops on offer across the three days.

It is rare to have expert liturgical musicians, liturgists and educators together in one place for three days of focussed input, so we invite you to encourage and support parish staff and lay liturgical ministers those working in your parish to attend.

In addition to the high quality keynotes and workshops, there will also be opportunities to engage in facilitated discussions and to build networks with liturgists, liturgical musicians and educators from around the country.

The registration page will open in January 2023, but to assist with your budgeting and planning for next year, the fees for the conference are included here.

Full Registration: \$480.00

Earlybird (Full Registration): \$440.00

Day Rate: \$200

Concession: \$440.00

Earlybird (Concession): \$410.00 Day Rate (Concession) \$150.00

For Further information Email: mysteryandmissionconfer-

ence@gmail.com

2023 LENTEN REFLECTION: FINDING LIGHT WITHIN THE DARKNESS

Pastoral Ministries has prepared a Lenten resource for our diocese, Finding Light within the Darkness. Every Lent there is a fresh invitation to retreat from the noise and busyness of daily life. To listen with our heart, to contemplate our humanness so we can actively focus on humanity. We are invited to turn to God dwelling within us and consider how we can find light in the darkness and how we can be light to others. This resource provides opportunities for prayer, faith-sharing, and outreach in our local community. This resource will be available at the end of January.



WORLD DAY OF PRAYER.

Is held on the first Friday in March each year, people in over 170 countries, join in a service prepared by of a different country, to celebrate both unity in Christ and our diversity in culture. This year Bonnells Bay Salvation Army 188 Station St Bonnells Bay are hosting the World Day of Prayer Service on Friday March 3rd, 2023 at 10am The host country for 2023 is Taiwan.

SUPPORTING THE CLERGY / 1ST COLLECTION

If you would to make contributions to support the Clergy / 1st Collection please do so at Mass in the BLUE bucket or electronically using the Online Payments button on the Parish Website Home page, the Diocese App, Bank Account Name: CCF BSB: 062815 No: 00328161 Ref: 5016 1st Collection or set up a direct debit arrangement (contact the parish office for this).

SUPPORTING OUR PARISH / 2ND COLLECTION

If you would like to make contributions to support our Parish please do so at Mass via the RED bucket or deposit directly into the Parish Account our details are: Account Name: CCF 96014 Morisset Parish BSB:062815 Account Number: 00328161 Ref: 5004 2nd Collection or 5004 PG and your Giver Number or Surname, or you can use the Online Payments button on the Parish Website Home page or the Diocese App. If you are considering taking up planned giving you may like to know that a percentage of the contributions are tax deductible. If you would like to know more on how planned giving works please contact the Parish Office.

| WEEKEND ROSTERS | | | |
|----------------------|---------------|---|--|
| | | THIS WEEK | NEXT WEEK |
| <u>Presiders</u> | 5РМ | Mass | Mass |
| | 9.30АМ | Mass | Mass |
| PROCLAIMERS: | 5РМ | L Hutchinson | J Vipan |
| | 9.30АМ | J France | M Foo |
| PSALMIST: | 5РМ | U France | U France |
| | 9.30АМ | J Shamley | L McRae |
| <u>GIFTS</u> | 5PM 9.30AM | M Melvey P Melvey P Melvey A Dussin | P Herbert J Andersen J Hutchins K Amon |
| <u>Servers</u> | 5РМ | M Melvey | J France |
| | 9.30АМ | V Paulo | M Melvey |
| <u>Av</u> | 5РМ | F Dunn | R McArdle |
| | 9.30АМ | J Vipan | J France |
| SOUND / VIDEO | 5РМ | J France | L Hutchinson |
| | 9.30АМ | U France | J France |
| WELCOMERS | 5РМ | TBA | A Sillence |
| | 9.30АМ | TBA | TBA |
| COVID TEAM | 5рм 9.30ам | H White P Herbert J Hutchins B Hutcheson | L Hutchinson R Hay K Lendon T Alexander |
| COVID CLEAN- IING | 5РМ 9.30АМ | All available Covid team members | All available Covid team members |
| CHURCH CLEANIING | Coor MOR | K Dunn R Hay C Hay | XXXX B Hutcheson P Robertson |

The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults. If you have any concerns for a child or vulnerable adult please contact the Office of Safeguarding (ph: 4979 1390 or email: childprotection@mn.catholic.org.au), or visit their website for further information (www.officeofsafeguarding.org.au).

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

SAINT THOMAS AQUINAS— 28TH JANUARY
SAINT JOHN BOSCO— 31ST JANUARY
THE PRESENTATION OF THE LORD— 2ND FEBRUARY
SAINT SCHOLASTICA— 10TH FEBRUARY
SAINTS CYRIL AND METHODIUS— 14TH FEBRUARY
ASH WEDNESDAY— 22ND FEBRUARY
SAINT POLYCARP— 23RD FEBRUARY
RITE OF ELECTION— 26TH FEBRUARY
EMBER DAY— 3RD MARCH

Please pray for those who are sick, in hospital or recovering at home:

SAINTS PERPETUA AND FELICITY— 7TH MARCH

Peter Martyn, Brian Grogan, Fiona McAlinden, Stephen McKay, June Purcell, Jeremy McMullen, Harry Goldman, Yvonne Beecroft, Bernadette Martin, John Francisco, Joan Gillett, Bruce Gillett, Koby Smith.

Please pray for those who have been called to eternal life may they always be in our prayers.

Recently Deceased: Rita Fitzpatrick



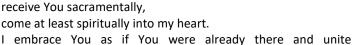
PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a family member who is sick, recently deceased or you would like remembered please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office.

All prayer requests require permission from a family member or the person. Due to Australian privacy laws.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.



myself wholly to You. Never permit me to be separated from You.

Amen.

Live stream Mass every Sunday at 9.30am at www.mn.catholic.org.au/places/live-stream







SUNDAY PRAYER SERVICE Fourth Sunday in Ordinary Time Year A Sunday 29 Jan 2023

The Introductory Rites Acknowledgement of Country

We acknowledge Aboriginal and Torres Strait Islander Peoples as Australia's First Peoples and the Traditional Owners and Custodians of the land on which we work and live. Our Parish of St John Vianney Morisset is located on the traditional lands of the Awabakal and Darkinjung people. We honour and pay respect to, Elders past, present and emerging. We acknowledge the spiritual culture of all Aboriginal and Torres Strait Islander peoples across Australia.

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

ΑII

Amen.

Greeting

Leader:
Blessed be Jesus who makes us one,
and strengthens us

by the power of his Spirit.

ΑII

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,

although we cannot celebrate the Eucharist this day,

we gather in God's name

for when two or more come together

God is always with us.

We worship in union with the whole Church

keeping this day of the Lord holy.

Opening Rite

LITANY OF PRAISE

Leader:

Before listening to the Word of God let us praise the Lord Jesus Christ.

A brief period of silence follows.

Leader:

Lord Jesus, you bless the poor and the humble: Lord, have mercy.

All: Lord, have mercy.

Lord Jesus, you shelter those who seek refuge in you: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you are the Wisdom of God: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All:

All: Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

Grant us, Lord our God,

that we may honour you with all our mind,

and love everyone in truth of heart.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, God. for ever and ever.

All:

Amen.

The Liturgy of the Word First Reading

Zep 2:3; 3:12-13

A reading from the prophet Zephaniah

In your midst I will leave a humble and a lowly people.

Seek the Lord

all you, the humble of the earth,

who obey his commands.

Seek integrity,

seek humility:

you may perhaps find shelter

on the day of the anger of the Lord.

In your midst I will leave

a humble and lowly people,

and those who are left in Israel will seek refuge in the name of the Lord.

They will do no wrong,

will tell no lies;

and the perjured tongue will no longer

be found in their mouths.

But they will be able to graze and rest

with no one to disturb them.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 145:7-10. R. Mt 5:3

(R.) Happy the poor in spirit; the kingdom of heaven is theirs!

- It is the Lord who keeps faith forever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. (R.)
- It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger and upholds the widow and orphan. (R.)
- It is the Lord who loves the just but thwarts the path of the wicked.
 The Lord will reign for ever,
 Zion's God, from age to age. (R.)

Second Reading

1 Cor 1:26-31

A reading from the first letter of St Paul to the Corinthians

God has chosen what is weak by human reckoning.

Take yourselves, brothers, at the time when you were called: how many of you were wise in the ordinary sense of the word, how many were influential people, or came from noble families? No, it was to shame the wise that God chose what is foolish by human reckoning, and to shame what is strong that he chose what is weak by human reckoning; those whom the world thinks common and contemptible are the ones that God has chosen — those who are nothing at all to show up those who are everything. The human race has nothing to boast about to God, but you, God has made members of Christ Jesus and by God's doing he has become our wisdom, and our virtue, and our holiness, and our freedom. As scripture says: if anyone wants to boast, let him boast about the Lord.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to Matthew.

All:

Glory to you, O Lord.

Mt 5:1-12

Happy are the poor in spirit.

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

'How happy are the poor in spirit: theirs is the kingdom of heaven.

Happy the gentle:

they shall have the earth for their heritage.

Happy those who mourn:

they shall be comforted.

Happy those who hunger and thirst for what is right:

they shall be satisfied.

Happy the merciful:

they shall have mercy shown them.

Happy the pure in heart:

they shall see God.

Happy the peacemakers:

they shall be called sons of God.

Happy those who are persecuted in the cause of right:

theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

Q. In what ways can the Beatitudes be seen in parallel with the Ten Commandments?

Q. How do the Beatitudes provide a guide for living in right relationship with God and others?

Q. How might you answer the claim that the Beatitudes just teach Christians to accept bad things?

Q. How can the Beatitudes be misused?

Profession of Faith

Leader:

In union with the whole Church let us profess our faith.

All:

I believe in God, the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayers of the Faithful

Leader: Let us turn to the Lord and seek refuge in his

name for God hears our every prayer.

Reader: For a humble and merciful Church.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For those who work for peace and justice

among nations.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For those who are abused or persecuted.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For those who are poor in body or spirit.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For this community, made holy in Christ.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For all who are sick especially those who are

members of our community and families.

(pause)

In your goodness:

All: Lord, hear our prayer.

Reader: For all who have died especially those who

were members of our community and families,

and those who mourn them.

(pause)

In your goodness:

All: Lord, hear our prayer.

Leader: God of all blessedness, you sent Jesus to be our

teacher and our saviour. Hear these prayers and form us as the community of the beatitudes. We ask this through Christ our

Lord.

All: Amen.

The Lord's Prayer

Leader:

At the Saviour's command and formed by divine teaching, we dare to say:

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For the kingdom, the power and the glory are yours,

The Concluding Rite

now and forever. Amen.

Blessing

Leader:

May the Lord be with us, and protect us, now and for ever..

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in the peace to love and serve the Lord.

All:

Thanks be to God.

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.





The purpose of menALIVE is to bring men together, to renew their faith in God, and to encourage them to become an active force within the Church.

www.menalive.org.au