



We acknowledge the traditional custodians of this land our parish encompasses, the Awabakal and Darkinjung People. who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

THE DEDICATION OF THE LATERAN BASILICA YEAR C SUNDAY 09 NOVEMBER 2025

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ASSISTANT PRIESTS: Fr Paul Kamau,

Fr Peter Naju, Fr John Purnell

PARISH PASTORAL COUNCIL:

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PARISH ADMINISTRATION:

Rosanna Suckling, Maryanne Barry,

Vimal Valiyaveetil, Bridget Voigt.

OUR CHURCHES:

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60 Yambo Street Morisset

St Patrick & St Brigid Church

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PARISH OFFICE:

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Website: www.vianneymorisset.org

Facebook : <https://www.facebook.com/stjvparish>

Instagram : https://www.instagram.com/stjvparish_morisset/

(Please submit all Bulletin Notice requests to the parish office by 2pm Wednesdays)

PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a family member who is sick, recently deceased or you would like remembered please email the parish office or complete a prayer card for each person and place in the mail box near the parish office door.

UPCOMING WORSHIP TIMES :

Saturday 8th November 5pm

Mass—Cooranbong

Sunday 9th November 9.30am

Mass—Morisset

Tuesday 11th November 9.30am

Mass—Morisset

Saturday 15th November 5pm

Mass—Morisset

Sunday 16th November 9.30am

Mass—Morisset

Tuesday 18th November 9.30am

Mass—Morisset

Dear Parish Family,

...the temple of God is sacred; and you are that temple....

A few weeks ago, history was made when King Charles III (Supreme Governor of the Church of England) joined Pope Leo XIV in prayer in the Sistine Chapel. As Pontiff or the Latin *pontifex* meaning bridge builder, Pope Leo was exercising this ministry reaching out in faith. Another of the Pope's titles is Bishop of Rome and every Bishop has their Cathedral. St Peters is not the official Cathedral of the Pope, but it is in fact the Basilica of St John Lateran which sits in the heart of the City of Rome. He just lives and has his office at St Peters. Here's some interesting facts about St John Lateran Basilica.

The early church began with meeting secretly in one another's homes otherwise if caught you could be killed. In the year 313, the status changed when the Roman Emperor Constantine allowed Christians to gather and to celebrate and thus Christianity became the official religion of the empire. The emperor also gave the great Lateran Palace and grounds to the Church where in 324 a Basilica was built. In the tenth century it was renamed and dedicated to St John the Baptist and St John the Evangelist and hence became known as the John Lateran. St John Lateran is the Cathedral of the Diocese of Rome – the church from which the pope presides as Bishop of Rome and is considered the mother church of Catholicism and a symbol of unity and peace. Hence you might hear from this time to time, and now you know why Pope Leo goes there to visit.

For the people of Israel building the temple became a part of cultic practices which were a movement away from their original thinking. As a people who had no home for so long, they believed that God travelled with them wherever they went. Then the first temple was constructed a thousand years before the birth of Jesus and after it was destroyed was then rebuilt six hundred years before Jesus' birth. That rebuilding of the second temple is where our first reading picks up. The prophet Ezekiel has a vision of hope, to the people in exile, of a new temple to be built in Jerusalem. This hope was that water from this temple would irrigate the desert areas making fresh lakes. God will dwell once again in the midst of a restored people.

In the Gospel, Jesus is there for the celebration of the Passover. What does he find? People selling cattle, sheep and pigeons and these money changers, so he drives them out. These very people were necessary for the cultic practices which took place there. It was essential for entry into the Temple to change all coins into Tyrian coinage. Why? Coins would have the head of someone on them, and it would have been a blasphemy to carry a carved effigy into the Temple precinct. The purity of the Temple was at stake. It became a necessity for anyone who wished to offer sacrifice to have larger beasts for the wealthy, or pigeons for the poorer people. The temple had become a symbol of the buying and the selling of God. It is "my father's house" a house of prayer not of cultic practices. "Destroy this sanctuary, and in three days I will raise it up" He has moved religion from something centred in buildings to something that will be centred in his own body, his own people. People gathered in his name.

As we celebrate this feast of the Dedication of the Lateran Basilica, we gather in unity and faith in Christ through our Vicar of Christ, Pope Leo, remembering that the church is not just a building but the body of Christ.

We welcome Fr Peter Njau CSSP this weekend as he arrives into our communities. Fr Peter will be living in community with Fr Paul at Morisset. This weekend, as he gently eases into our rosters he will celebrate Masses at Morisset. Please make Fr Peter welcome, as we look forward to getting to know him as he ministers among us. Welcome.

Have a good week everyone.

Fr Darryl PP

WELCOME FR PETER

This weekend we welcome to our community Fr Peter Njau CSSp. Fr Peter is replacing Raphael Madakwe, who has been appointed to Cessnock.

Fr Peter will join Fr Paul Kamau CSSp, and Fr John Purnell, assisting Fr Darryl Mackie PP, with the Pastoral care of the Lakeside Parishes (Boolaroo/Warners Bay, Booragul, Morisset, Toronto).

Fr Peter and Fr Paul belong to a religious order- Congregation of the Holy Spirit, under the protection of the Immaculate heart of Mary- Members are often known as Holy Ghost Fathers. The Order was founded in 1703 in Paris by Claude-Francois des Places. The Order guided by the Holy Spirit, assists in a community to be with them, walk beside them, and share the faith with them.

THE LATERAN BASILICA

This Sunday we are celebrating the Dedication of the Lateran Basilica.

The Archbasilica of Saint John Lateran, commonly known as the Lateran Basilica or Saint John Lateran, is the Catholic Cathedral of the Diocese of Rome in the city of Rome, Italy. It serves as the seat of the bishop of Rome, the pope.

It is the Papal Archbasilica, and it is the oldest public church in the west and ranks first among the four Major Basilicas of Rome, all of which are papal.

As a cathedral of Rome, it ranks above all other churches in the Catholic Church, including St. Peter's Basilica. For that reason, it is titled Archbasilica.

REMEMBRANCE TREE

We have our 'Remembrance Tree' in both churches, to remember our deceased relatives and friends. The idea is that we write the names of those to be remembered on a leaf at the back of the church. The leaf is then hung on the tree. The tree will remain in the church during the month of November.

RCIA

RCIA, or the Rite of Christian Initiation of Adults, is a process for adults and older children who are seeking to join the Catholic Church. It provides a comprehensive understanding of Catholic faith and practices, involves learning about Christ and the Church's teachings, and includes spiritual formation within a parish community. The program culminates with the reception of the Sacraments of Baptism, Confirmation and Eucharist. We have had several people who are on this journey of initiation for some time. Two of those people will be making their commitment to discipleship at the 9.30am Mass on Sunday 16th November.

After Mass, to help celebrate this journey of commitment, everyone will be invited to the Callinan centre to share a 'cuppa' with the new disciples.

CHRISTMAS PLANNING MEETING

A planning meeting to organise Christmas 2025 will be held in the Callinan Centre, Friday 14th November 7pm. This meeting is open to anybody who would like to help organise Christmas and particularly the Christmas Eve Mass at the Morisset Showground.

FIVE SUNDAYS

The month of November has 5 Sundays. So, the Vigil Mass will be celebrated at Cooranbong at 5pm Saturday November 22nd (4th Sunday), and again at 5pm Saturday November 29th (5th Sunday).

PPC MEETING

The PPC will meet with Fr Darryl next Friday 14th November 11.30am in the Callinan Centre

ADVENT /CHRISTMAS/RECONCILIATION

(Peace, Hope, Joy, Love) to be held in Lakeside Parishes in December. 3rd December Morisset, 10th December Toronto and 17th December Warners Bay.

AUDIT REPORT

As you may or may not be aware, some months ago an audit was done on all the properties throughout the Diocese, our parish included.

The objective of the audit was to ensure that it captured all the properties owned by parishes; estimated their insurance value; what works may be required into the future to keep them up to insurance standard.

The Diocese has now prepared a report which will highlight these works plus the insurance projections which will help towards planning for the future of our parishes.

This report will be given at a meeting to be held on Friday 28th November 10.00am-12.30pm MacKillop Hub Charlestown.

MELBOURNE CUP

A huge thank you to everyone who attended our luncheon. \$330.00 was raised for the parish. The horses ran a good race and this is our last hooray too. Thank to our volunteers and if anyone would like to have a go next year, we will support you. Regards, Marcia and Michell.

WITH A LIGHT HEART

A farmer and his wife went to a local fair. The farmer was fascinated by the airplanes and asked a pilot how much a ride would cost.

"Two hundred dollars for twenty minutes," replied the pilot. "That's too much," said the farmer.

The pilot thought for a second and then said, "I'll make you a deal. If you and your wife ride for twenty minutes without uttering a sound, it will be free. But if you make a sound, you'll have to pay me \$500."

The farmer and his wife agreed and went for a wild ride with the pilot turning the plane upside down and twisting through the air. After they landed, the pilot said to the farmer, "I want to congratulate you for not making a sound. That was a great effort."

"Thanks" said the farmer,

"But I gotta say, I almost lost it when my wife fell out."



 **St Joseph's** PARISH OF TORONTO
CATHOLIC DIOCESE OF MONTREAL-NEWCASTLE

Invite you to an: **ANOINTING MASS**

When: **Thursday, 20th Nov**

At: **11:00AM**

Where: 140 Wangi Rd, Toronto

*An anointing with the 'Oil of the Sick' for the sick,
frail, elderly or anyone in need of healing.*

You are invited to stay for some light refreshments after this special Mass.



LATEST NEWS FROM OUR SAFEGUARDING PROMOTERS 9 NOVEMBER 2025

The Promoters of Safeguarding continue to endorse a culture of safeguarding within the Parish. This week, your attention is drawn to **School-related bullying (continuing from last week)**.

In Australia, there are about 450,000 families with 800,000 children (20% of the national student total) attending 1,756 Catholic schools. The new updated national anti-bullying standards now extend meaningfully to **all school sectors — government, independent and Catholic**. Here are the key implications:

- Schools should **respond** to observed/reported bullying **'within two days'** of becoming aware of an alleged incident. **This means 'initial' response... NOT resolution.**
- For independent and Catholic schools, **registration and accreditation** require a publicly available anti-bullying policy and procedures to identify and respond to bullying.
- Evidence of **whole-school prevention programs** involving students, staff, families and the wider community is required.
- Implementation of an evidence-based framework for prevention and intervention **applies to all sectors of schools.**
- Additional NSW Government regulations emphasise a school's **responsibility for off-campus and online behaviour too** —all schools must respond to cyber-bullying and bullying beyond school grounds **where there is a clear and close connection between the school and the student's conduct.**
- Schools will face increased accountability, so they must **maintain robust record-keeping** of bullying incidents, responses and ensure transparency of policies.

In practice, Catholic schools cannot treat bullying differently from government and independent schools — they must uphold the same definitions, expectations and response standards.

COMMISSIONED IN HOPE MASS

Will be held on Sunday 23 November, 5:00pm-6:00pm, at Sacred Heart Cathedral, Hamilton

If you've been inspired as a Pilgrim of Hope in 2025, you're invited to join Bishop Michael Kennedy on Christ the King Sunday and celebrate our Jubilee Year blessings with a Diocesan Mass and witness the commissioning of 100 young people for their journey to the Australian Catholic Youth Festival in Melbourne. All are welcome. Don't forget to bring your Pilgrim Passport and yourselves to receive a special Jubilee year memento.

Enquiries – mission@mn.catholic.org.au

NEWCASTLE CATHOLIC CHARISMATIC RENEWAL (CCR) THANKSGIVING MASS

Friday, 21 November 2025: 6.30pm Praise and Worship; 7pm Mass Sacred Heart Cathedral, 841 Hunter Street, Newcastle West. Newcastle Catholic Charismatic Renewal (CCR) invites all who are inspired to attend their annual Thanksgiving Mass to be celebrated by Bishop Michael Kennedy. Refreshments will follow in the Toohey Room.

GIVE BACK THIS CHRISTMAS

This year *Mission to Seafarers* is once again taking donations for Christmas gift packs. The goal is to provide every member of crew who enters Newcastle Port a care pack in the week before Christmas. This might be the only present a seafarer receives for Christmas and any donation is greatly appreciated. For more information contact our Stella Maris Catholic Chaplain from *Mission & Evangelisation*.

Enquiries mark.spencer1@mn.catholic.org.au

PRAYING SCRIPTURE – A SPIRITUAL APPROACH

Saturday, 29 November 2025 at 2.30pm

Diocesan Resource Centre, Cnr Parry and Tudor Streets, Newcastle West.

Lead by Wayne Caruana, come along to an afternoon where knowledge, understanding and love of the Scriptures will build your faith, and encourage personal prayer time to deepen and flourish. A comfortable and engaging hour of scripture, prayer and discussion. Our first scripture will be "Put out into the Deep" Lk 5: 1-11. The gathering is free. Bring pen, paper, and Bible. Contact Jan Jeffrey on 0423 050 568 to register and for more information.

PILGRIMAGE OF THE MIGRANT JUBILEE CROSS: A CONVERSATION WITH BISHOP MICHAEL

The Migrant Jubilee Cross is making its way around Australia and will visit Maitland-Newcastle Diocese from 19-21 December 2025.

Friday 19 December 2025

The Migrant Jubilee Cross will arrive at our diocesan centre. Join Bishop Michael Kennedy and representatives from our migrant communities for prayer and conversation. Registrations are encouraged and can be done by [clicking here](#).

2.00pm - Victor Peters Suite, 841 Hunter Street NEWCASTLE WEST NSW 2320

Sunday 21 December 2025

The Migrant Jubilee Cross will be hosted at three community celebrations:

9.30am – Ukrainian Catholic Community – 105 Gosford Rd Adamstown

11.15am – Syro-Malabar Community – Our Lady of Victories Church, 262 Sandgate Rd, Shortland

6.00pm – Vietnamese Community – Holy Cross Church, 30 Oakland Street, Glendale

PROJECT COMPASSION 2025

The Diocese of Maitland-Newcastle is pleased to share that a staggeringly generous \$194,103 was raised by parishes (\$82,570), schools (\$63,987) and others (\$47,546) in this year's campaign. What an incredible effort by everyone involved! We look forward to sharing a localised Project Compassion Launch approach for 2026 as a small advisory group provides feedback over the coming months.

BAPTISM PREPARATION PROGRAM

Our next Program will be held on at 7pm on Tuesday 11th November 2025. Please book your place at: <https://forms.office.com/r/HRzVSryKVh> or Email: parish@mn.catholic.org.au or call 02 4973 6859.



Purchasing Global Gift Christmas cards can help to build a brighter future for children, women and men experiencing hardship and poverty.

Your gift supports vulnerable communities around the world.



DONATE NOW

www.globalgifts.org.au
1800 024 413



SUPPORTING THE CLERGY / 1st Collection

If you would like to make contributions to support the priest's monthly stipend, private health insurance and superannuation contribution. Please do so at Mass in the First Plate or electronically using the Online Payments button on the Parish Website Home page, or by Electronic Funds Transfer Bank Account Name: Morisset Parish Presbytery BSB: 066739 No: 100004062 Ref: SURNAME.

SUPPORTING OUR PARISH / 2nd Collection

If you would like to make contributions to support our parish operating costs. Please do so at Mass via the Second Plate, the Tap n Go machines or by Parish Electronic Funds Transfer the details are: Account Name: Morisset Parish Church BSB:066739 Account Number: 100004064 please use one of the following Payment References PG# + SURNAME or SURNAME you can also use the Online Payments or Planned Giving button on the Parish Website Home page. Receipts can only be provided to those who are registered for planned giving.

If you would like to contribute via Direct Debit for either or both collections contact the Parish Office.

WEEKEND ROSTERS			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
	5PM 9.30AM	Mass Mass	Mass Mass
<u>EUCCHARISTIC MINISTER</u>	5PM 9.30AM	H White K Smith	J Foo H White
<u>PROCLAIMERS:</u>	5PM 9.30AM	K Lendon M Melvey	K Lendon J Parkin
<u>PSALMIST:</u>	5PM 9.30AM	L Hutchinson P Melvey	R Hay M Melvey
<u>GIFTS</u>	5PM 9.30AM	G Hutchinson F & P Melluso	H White M Sloman
<u>SERVERS</u>	5PM 9.30AM	M Melvey R & C Lawandos	M Melvey J Lawandos
<u>AV</u>	5PM 9.30AM	J Vipan M Fowler	J France T Alexander
<u>WELCOMERS</u>	5PM 9.30AM	Cameron Family A Dussin	H White J France
<u>CHURCH CLEANING</u>	COOR MOR	C Vangsnes A & G Walker	XXXX XXXX
<u>COUNTING</u>		M Fowler K Whalen	T Alexander J Hutchins

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

THE DEDICATION OF THE LATERAN BASILICA (F) - 9TH NOV
SAINT LEO THE GREAT (M) - 10TH NOV
SAINT MARTIN OF TOURS (M) - 11TH NOV
SAINT JOSAPHAT (M) - 12TH NOV
SAINT ALBERT THE GREAT (OM) - 15TH NOV
SAINT ELIZABETH OF HUNGARY (M) - 17TH NOV
DEDICATION OF THE BASILICAS OF SAINT PETER AND PAUL (OM) - 18TH NOV
PRESENTATION OF THE BLESSED VIRGIN MARY (M) - 21ST NOV

Please pray for all those who are sick: in hospital or at home, especially those living with a life threatening disease:

Jennene Mallett, June Gillett, Bill Fenton, Jayden Sanders, Zayne Peterson, Mary Maloney, Maureen Luxford, Steve McKay, Jackie Purnell, Nancy Overton, Ross Dickson, Mary Monaghan, Clare Wallington, Donna Hazzard, Pam Mullaly, Tintumol Thomas, Peter Martyn, Bruce Gillett.

Please pray for those who have been called to eternal life may they always be in our prayers.
Recently Deceased: Betty Smith



(CNS photo Vatican Media)

Pope Leo's Prayer Intention for November 2025

For the prevention of suicide
Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.

The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults.

Our Parish supports The Diocese in its zero-tolerance approach to abuse. Every one of us must each day commit ourselves individually and collectively to safeguard each child and every vulnerable person to whom we interact with.

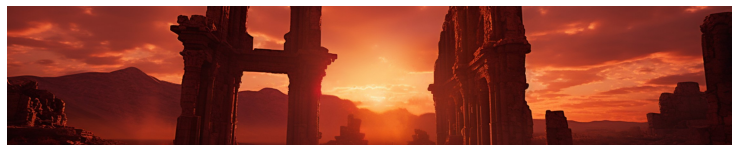
Safeguarding is everyone's responsibility.

If you have any concerns for a child or vulnerable person please contact the Office of Safeguarding Phone: 02 4979 1390 Email: childprotection@mn.catholic.org.au, or visit their website for further information: www.officeofsafeguarding.org.au

Live stream Mass every Sunday at 9.30am at www.mn.catholic.org.au/places/live-stream



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SUNDAY PRAYER SERVICE

The Dedication of the Lateran Basilica

Sunday 09 Nov 2025

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one, and strengthens us by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.
We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

LITANY OF PRAISE

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ
who has raised us to new life.

A brief period of silence follows.

Leader:

Lord Jesus, you are our refuge and our strength: Lord, have mercy.

All: Lord, have mercy.

You are God's temple: Christ, have mercy.

All: Christ, have mercy.

You bring light to those in darkness: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

O God, who from living and chosen stones
prepare an eternal dwelling for your majesty,
increase in your Church the spirit of grace you have bestowed,
so that by new growth your faithful people
may build up the heavenly Jerusalem.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Ezekiel 47:1-2, 8-9, 12

A reading from the prophet Ezekiel

I see water flowing from the temple and all who were touched by it were saved.

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 45:2-3, 5-6, 8-9

R. The waters of the river gladden the city of God.

God is for us a refuge and strength,
a helper close at hand, in time of distress:
so we shall not fear though the earth should rock,
though the mountains fall into the depths of the sea. R.

The waters of a river give joy to God's city,
the holy place where the Most High dwells.
God is within, it cannot be shaken;
God will help it at the dawning of the day. R.

The Lord of hosts is with us:
the God of Jacob is our stronghold.
Come, consider the works of the Lord,
the redoubtable deeds he has done on the earth. R.

Second Reading

1 Corinthians 3:9-11, 16-17

A reading from the first letter of St Paul to the Corinthians

You are the temple of God

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to **John**.

All:

Glory to you, O Lord.

John 2:13-22

A reading from the holy Gospel according to John

He spoke about the temple of his own body.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market'. Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

A short period of reflection may be observed.

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Leader: Brothers and sisters, as living stones of God's Temple,
let us bring our prayers before the Lord.

Reader: That the Universal Church will gather as one, the
scattered children of God. In your glory:

All: Lord, hear our prayer.

Reader: That peace will prevail in the Middle East, Ukraine,
Sudan, and all war-ravaged areas. In your glory:

All: Lord, hear our prayer.

Reader: That architects and artists will use their talents to
reveal the glory of God. In your glory:

All: Lord, hear our prayer.

Reader: That our parish community will remember Christ as the
foundation of our service to God. In your glory:

All: Lord, hear our prayer.

Reader: That delegates to the UN Climate Change Conference in
Brazil will work together to bring about urgent action to
curb climate change, knowing that it is the poorest in the
world who are most critically affected by its impacts. In
your glory:

All: Lord, hear our prayer.

Reader: That all the sick will find refuge and strength in Christ,
especially our loved ones and members of this community.
In your glory:

All: Lord, hear our prayer.

Reader: That all those who have died will live forever in the Temple
of the Lord, especially the faithful departed we remember
during this month. In your glory:

All: Lord, hear our prayer.

Leader: Loving Father, we are the living stones of your Church.
Hear our prayers and help us to choose the ways of Christ
in the hope that we may share in his Resurrection. We ask
this through Christ our Lord.

All: Amen.

The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever.
Amen.

The Concluding Rite Blessing

Leader:

May the Lord be with us and protect us now and for ever.

All make the sign of the cross during the blessing.

All: Amen.

Dismissal

Leader:

Let us go in peace..

All:

Thanks be to God.

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The English translation of the Psalm Responses, the Alleluia and
Gospel Verses, and the Lenten Gospel Acclamations, and the Titles,
Summaries, and Conclusion of the Readings, from the Lectionary for
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