



**St John
Vianney**
Parish Morisset



THE EPIPHANY OF THE LORD YEAR B SUNDAY 3 JANUARY, 2021

Today we celebrate The Epiphany, a feast whose name is a Greek word meaning a manifestation or revelation. We hear the story of the Magi who, guided by the light of a star, came to Bethlehem to honour the Christ child.

Though the Magi were guided by a star, there must have been times when they asked themselves if they were wasting their time, as they did not know where the star would lead them. Yet in spite of doubts, difficulties and dangers, they persevered in their quest. Hence their journey was very much a journey of faith.

The story of the Magi has a great relevance to us, because we too are on a journey-the journey of life. Their journey can serve as a model for our journey of faith. We must not be surprised if we have doubts, and if we encounter difficulties. Faith does not guarantee an easy journey.

May the lamp of faith never fail us and may its light see us through the darkness of this world.



We Acknowledge the traditional owners of this land the Awabakal Peoples. And pay our respects to the elders past and present, and any that may be with us today.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France & Juliet Hutchins	Sat & Sun Tues

Email: morparishplt@mn.catholic.org.au

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Geoff Mulhearn

PRIEST IN RESIDENCE: Fr Kevin Corrigan, Sacramental Priest

Parish Secretary: Mrs Rosanna Suckling Mon— Fri 9am-2pm

OFFICE: 60 Yambo Street, Morisset, PO Box 87,

Office Hours: 9.00 am to 2.00pm—Monday to Friday

Ph: 02 4973.6859, **Fax** 02 4973.2937

Morisset Parish email: morparish@mn.catholic.org.au

Morisset Parish Web site:: www.vianneymorisset.org

Morisset Parish Facebook : <https://www.facebook.com/stjvparish>

Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

Morisset Parish Presbytery: Ph: 02 4973 1537

(Please submit all Bulletin Notice requests to the parish office by 2pm Wednesdays)

If you would like to receive an electronic copy of our Parish bulletin, please call the parish office or send an email request to morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Sunday	3rd Jan 9.30am Mass— Morisset
Tuesday	5th Jan 9.30am Mass— Morisset
Sunday	10th Jan 9.30am Mass— Morisset
Tuesday	12th Jan 9.30am Mass— Morisset

Bookings Essential via the Eventbrite App or Website: <http://vianneymorisset.eventbrite.com> .

If you don't have access to the App or the Internet call the Parish Office on 02 4973 6859 between 9am & 2pm Weekdays.

PASTORAL CARE

If you would like to speak with or see a priest please contact Fr Kevin on 02 4973 1537 .

WELCOME TO THE SYNOD WEBSITE

'A Synod - the word means "journeying together" - is a formal assembly of representatives of the whole diocesan community: clergy, religious and lay people. Through the Synod process, which involves collaboration, discernment, governance and communion, the Bishop seeks advice on matters concerning the good of the whole diocese.'

Visit - www.domnsynod.com.au - your hub for information, resources and discussion about the Synod.

CARITAS GLOBAL GIFTS

Looking for meaningful Christmas presents? Give a Global Gift. These cards will bring hope and joy to the world's most vulnerable and smiles to your loved ones.

Buy a Global Gift this Christmas at www.globalgifts.org.au

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

Don't miss out on anything in your Diocese! Go to mnnews.today to see updates and read stories about what is happening locally.

REFLECTION:

It found this Commentary by Sr Mary McGlone and I think it is too good to monkey with, so I am sharing it as it came.

What do you think? Uta

Faith Enough to Seek More

COMMENTARY | Mary McGlone

On this 12th day of Christmas, we can be challenged by the realization that one theme runs through the nativity stories: Jesus came to the lowly as one of their own. We wax romantic about the stable and swaddling clothes, easily ignoring the very real smell of the shepherds and their sheep and the shocking discomfort portrayed in the story of a homeless couple who had to beg for a safe place for their baby to be born.

Luke's Christmas story can startle us into asking the question: What space and time would we give Christ in our crowded and busy lives? No matter how beautifully we sang "O Come, O Come, Emmanuel," the truthful answer to Luke's question usually falls short. Instead of opening our hearts and hearth and inviting Christ in, we have too often been like the folks who keep their doors shut in the Mexican celebration of *Las Posadas*; they don't want to be mean, but it's just not convenient to open their homes to Mary and Joseph when the poor couple arrives at an odd hour seeking a place to stay.

Matthew's account of the Magi has much to say to First World people who want to celebrate the season of Christmas. Time and fertile imaginations have added exotic details to the saga of pagan astrologers who left their homeland to seek the newly born king of the Jews. When we get down to the bare facts, we'll find that there are not only no camels, but we don't know the names or even how many people were in the group that showed up in Jerusalem.

In spite of all the verses we sing in "We Three Kings," the only words Matthew quotes from the Magi are, "Where is the new-

born king of the Jews? We saw his star at its rising and have come to do him homage." A short statement, indeed, but those 22 words call to mind ancient prophecies even as they offer hope and challenge to contemporary Christians.

Prophecies, always easier to interpret in hindsight, predicted that the chosen people would become a light to the nations, that a descendant of David would establish an everlasting kingdom, that caravans of camels would come bearing gold and frankincense, that a star would come from Jacob. People of faith see these prophecies fulfilled in the birth and life of Jesus. These prophecies continue to offer the sort of hope we find in Psalm 72: the hope that justice and peace will reign, that the poor will find rescue and that all nations on earth will come to know God. The Magi tell us that if we don't believe that the promises can be fulfilled, we will never notice that it has begun to happen.

The story of the Magi offers a particular witness to First World people today.

The Saviour came as a lowly one among the lowly and the Magi were wealthy foreigners who paid attention to the signs of their times. Their reading of the heavens focused on a star that signified something important was happening beyond their borders, and they were willing to displace themselves to discover what it might be. They had enough faith to go seeking more. At the same time, they were humble enough to ask for wisdom from a tradition that was not their own.

The Magi combined their traditions and Jewish wisdom which led to a deeper understanding about God's activity on Earth. Reading their own tradition led them to seek a great king, their open-mindedness allowed them to discover more. When the star led them beyond the great city to a little town, away from wealth to the bosom of a simple family, they believed in their light more than in any preconceived notions about where to find God and greatness. As surprising it must have been to them and Mary, they did homage to a child and gave their treasure to him.

Their star had stopped leading them so an angel appeared in their dreams telling them to go home a different way. While they evaded Herod, the "different way" speaks of the change in them as much as geography. What 22 words might they have used to describe their experience upon return to their own? Did they explain that the journey enlarged their sense of "their own" — their own people, their own perspective, their own faith

The Magi remind us that the God of the poor and lowly always invites those with abundance to seek more than we have yet found. They invite us to see new things. Whether by following stars or listening to the angels, the Magi remind us to seek God beyond our own preconceptions and expectations, and to always look for God among the poor and lowly.

Mary M. McGlone is a Sister of St. Joseph of Carondelet and a historical theologian currently writing the history of the Sisters of St. Joseph in the United States. Published in "Celebrations" used with permission

A MESSAGE FROM THE COUNCIL FOR CATHOLIC WOMEN (CACW)

As 2020 draws to a close there is much to look forward to for the women of our Diocese. Earlier this year the Council of Catholic Women (CACW) was disbanded hence members of the former Diocesan contact group have been challenged with keeping our women informed and included in future directions as we embark on a new beginning.

To that end some members of the former contact group have written to Bishop Bill in the interest of forming a Diocesan Council for Women. Whilst awaiting a response, a meeting has been scheduled for Thursday 11 February 2021 at 4pm in the Toohey Room. Please enter this date in your diary as our vision is to include all Diocesan women through conversations, visits or Zoom to all parts of the Diocese and interest groups that are inclusive, reflective and fun.

The annual Magdalene Awards will take a break in 2021 but will be replaced by a celebration of Women in our Diocese. On Sunday 7 March – International Women's Day, we have invited Bishop Bill to celebrate the 9.30am Mass at the Cathedral to mark this occasion. Hopefully we can all come together for a morning tea, but this will depend on Covid-19 restrictions. Parishes will also be invited to recognise women in their mass centres through prayer and hopefully hospitality.

Have a happy and holy family Christmas and when you put up your 2021 calendar or upload electronically, remember to circle 11 February 2021 as the change of direction for Diocesan women.

NSW CATHOLIC CHARISMATIC RENEWAL

To all of you, member of Prayer Groups, Communities and individuals who actively participate in the grace of Catholic Charismatic Renewal.

We pray that you be abundantly blessed with joy, and an awareness of the presence of Emmanuel, God with us, as we celebrate again this Christmas, the coming of the Christ child through whom we are blessed to know salvation. We pray this blessing be for you, your families, and your groups & communities of faith. We give thanks for your commitment to the body of Christ and for our fellowship together, as we continue to proclaim "Jesus Christ is Lord!"

With the easing of COVID Restrictions, the January Retreat Conference 'Equipped', will be able to take place at the Carmelite Retreat Centre in Varroville over the weekend 30th/31st January 2021.

With the 2 sq metre rule still in place we have been limited to a maximum of 50 people who are able to be accommodated and attend the event. There was a plan to have the Conference Room extended in time for the Conference but this has now been delayed until February next year.

To ensure that a wider audience of people are able to participate, a team from the Community of the Risen Lord will be providing a live YouTube broadcast. We recommend that Prayer Groups and individuals join together at an appropriate venue to participate via this medium.

PARISH OFFICE CLOSURE

The parish office is closed and will re-open at 9am on Monday 4th January 2021. During this time the phone will be diverted to members of the PLT for urgent enquires and those who are unable to register for Mass via the Eventbrite App or Eventbrite Website.

INVITATION TO SYNOD DELEGATES

Dear Friends,

You may be aware that we are in the midst of a Synod of the Diocese. The first session was held in November 2019 and was open to all-comers. In 2020 the second session was postponed because of COVID, but a lot of preparation for it still went on and it will be held in the New Year.

A diocesan Synod is a very significant event. The last one was held almost 30 years ago. The coming together of people from all areas of the diocese, and all aspects and varieties of its works and communities, to reflect and plan together for our present and future is a very big undertaking and should also be a time of great grace and encouragement. It will also help us contribute our special wisdom to the National Plenary Council of the whole Australian Church.

Today I invite you to consider nominating as a delegate to our diocesan synod. We are looking for a good mix of people from every part of the diocese, from every age group, from every diocesan ministry or lay group, from those associated with our schools or CatholicCare services, workers and participants, and from both those heavily involved in our church and those who still care about it but feel rather distant from it normally.

Expressions of interest to nominate a delegate close on 4th January 2021. I warmly encourage you to consider nominating. Every voice matters.

Bishop Bill

Visit - www.domnsynod.com.au - your hub for information, resources and discussion about the Synod.

ST VINCENT DE PAUL SOCIETY - MEMBERS NEEDED!

Our Members are the backbone of St Vincent de Paul Society and live their faith in action by providing support and friendship through visitation in- home or within the community.

Along with visitation, Members will also have the opportunity to be a part of a variety of activities such as Mini Vinnies with local schools or Social Justice campaigns

In the 2019-2020 Financial Year, the dedicated Members of the St Vincent de Paul Maitland Newcastle Diocese were responsible for assisting approximately 7500 people within the community.

Our Conferences provide a service in most regions within the Diocese and are currently seeking individuals to become Members who are passionate about providing a hand up to those that are disadvantaged.

If you can help in any way for any amount of time that suits you, please call Sarah Kemp on 0249221801 or email on: sarah.kemp@vinnies.org.au to discuss how you can make a difference.

ELECTRONIC PAYMENTS PREFERRED

As part of our COVID-19 Safety Plan we are asked to encourage parishioners to contribute to the collections and planned giving electronically online Electronic payments can be made at: <https://www.mn.catholic.org.au/about/parish-payments/> Alternatively you can directly deposit into our bank account, Account Name: CDF 5004 Morisset Parish BSB: 062815 Account Number: 00328161. Planned Givers you need to put your giver number in the payment reference.

DOMN COVID-19 LITURGY REFLECTIONS SURVEY

Let your voice be heard! The DoMN COVID-19 Liturgy Reflections Survey is now live!

This is an important opportunity to voice your liturgical insights and experiences during COVID-19.

If you do not have access to a computer, phone Sharon Murphy on 4979 1134 for a hard copy.

Take the survey here: <https://www.surveymonkey.com/r/mn-liturgy>

BISHOP'S BILL CHRISTMAS MESSAGE

You can view the Bishop's Christmas Message on the Diocese Website : <https://www.mn.catholic.org.au/news-events/bishop-bills-christmas-message/>

DIOCESAN SYNOD – SESSIONS TWO AND THREE

The next sessions of the Diocesan Synod will be Session Two- Discernment to be held on the 22nd May 2021 and Session Three – Implementation to be held on the 20th November 2021.

UPCOMING FEAST DAYS MEMORIALS AND SOLEMNITIES

THE NATIVITY OF THE LORD VIGIL— 24TH DECEMBER
THE NATIVITY OF THE LORD DAY— 25TH DECEMBER
SAINT STEPHEN— 26TH DECEMBER
THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH— 27TH DEC
THE HOLY INNOCENTS— 28TH DECEMBER
SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD— 1ST JAN
SAINTS BASIL THE GREAT AND GREGORY NAZIANZEN— 2ND JAN
THE EPIPHANY OF THE LORD— 3RD JANUARY
THE BAPTISM OF THE LORD— 10TH JANUARY

Please pray for those who are sick, in hospital or recovering at home:

Fr Paul O'Neill, Helen Martin, Bruce Gillett, Joan Gillett, Robert Jay.

Please pray for those who have been called to eternal life may they always be in our prayers.



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a **family member who is sick, recently deceased or you would like remembered** please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office. **All prayer requests require permission from a family member or the person. Due to Australian privacy laws.**

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.



<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	9.30	Mass	Mass
<u>PROCLAIMER:</u>	9.30	M Melvey	J Vipan
<u>PSALMIST:</u>	9.30	P Melvey	K Lendon
<u>SERVERS</u>	9.30	V Paulo	V Paulo
<u>AV:</u>	9.30	M Foo	J France
<u>SOUND/ VIDEO:</u>	9.30	L Hutchinson G Hutchinson	L Hutchinson G Hutchinson
<u>SIGN IN</u>	9.30	J Hutchins	H White
<u>TEMPERATURE</u>	9.30	J France	T Alexander
<u>USHER</u>	9.30	J Douglas	R Hay
<u>CLEANERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team





SUNDAY PRAYER SERVICE

The Epiphany of the Lord Year B

Sunday 03 Jan 2021

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus Christ
the Word made flesh
who is proclaimed among the nations.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.

We worship in union with the whole Church
rejoicing at the birth of the Saviour.

Opening Rite

GLORIA

Leader:

With peoples everywhere,
let us glorify our God (in joyful song).

All:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

God of glory,
by the light of a star you guided the Magi to the newborn king.
Lead us to your light,
and help us to seek the face of Jesus
and unite the world in lasting peace.
We ask this through Jesus Christ,
with the Holy Spirit,
for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Is 60:1-6

A reading from the prophet Isaiah

The glory of the Lord shines upon you.

Arise, shine out, Jerusalem, for your light has come,
the glory of the Lord is rising on you,
though night still covers the earth
and darkness the peoples.

Above you the Lord now rises
and above you his glory appears.
The nations come to your light
and kings to your dawning brightness.

Lift up your eyes and look round:
all are assembling and coming towards you,
your sons from far away
and your daughters being tenderly carried.

At this sight you will grow radiant,
your heart throbbing and full;
since the riches of the sea will flow to you;
the wealth of the nations come to you;
camels in throngs will cover you,
and dromedaries of Midian and Ephah;
everyone in Sheba will come,
bringing gold and incense
and singing the praise of the Lord.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 71:1-2. 7-8. 10-13, R. see v.11

(R.) Lord, every nation on earth will adore you.

1. O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. **(R.)**

2. In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bounds. **(R.)**
3. The kings of Tarshish and the sea coasts
shall pay him tribute.
The kings of Sheba and Seba
shall bring him gifts.
Before him all kings shall fall prostrate,
all nations shall serve him. **(R.)**
4. For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor. **(R.)**

Second Reading

Eph 3:2-3. 5-6

A reading from the letter of St Paul to the Ephesians

The revelation means that pagans now share the same inheritance, that they are parts of the same body.

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to Matthew.

All:

Glory to you, O Lord.

Mt 2:1-12

We have come from the East to worship the king.

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah,
you are by no means least among the leaders of Judah,
for out of you will come a leader
who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

A short period of reflection may be observed.

Q. Why did the wise men approach Herod to ask about the infant king of the Jews?

Q. Why is it significant that Jesus' birth be witnessed by important men from a distant land?

Q. Whether or not the wise men are a purely literary device, what 'truth' does their story convey?

Q. In what ways do you 'bear witness' to Jesus?

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

Leader: Dearest friends, let us bring our intentions before Christ our Lord, the light of the world.

Reader: That the Holy Church will continue with faith and confidence to bring the message of the Gospel to all.

(pause)

In your light:

All: Lord, hear our prayer.

Reader: That nations of East and West will follow Christ's light as the way to true peace and justice.

(pause)

In your light:

All:Lord, hear our prayer.

Reader: That through the brightness of Christ, those struggling with sin will have the darkness driven from their hearts.

(pause)

In your light:

All:Lord, hear our prayer.

Reader: That our parish community will bring the light of Christ to our families and friends.

(pause)

In your light:

All:Lord, hear our prayer.

Reader: That the sick and housebound will find strength in the radiance of Jesus Christ, especially those listed in the bulletin and in our families.

(pause)

In your light:

All:Lord, hear our prayer.

Reader: That those who have died will embrace the light of eternal life, especially those listed in the bulletin and in our families.

(pause)

In your light:

All:Lord, hear our prayer.

Leader: Loving Father, you gave your Son as a light for all nations. Hear our prayers and grant us the radiance of Jesus Christ as we spread your Gospel to the world. We ask this through Christ our Lord.

All:Amen.

The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

The Concluding Rite

Blessing

Leader:

May the God of glory fill our hearts with peace and joy, now and for ever.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in peace, glorifying the Lord.

All:

Thanks be to God.

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