



We acknowledge the traditional custodians of this land our parish encompasses, the Awabakal and Darkinjung People. who, long before us lived, loved, educated and raised their children on this Country. We pay our respects to Elders past and present and we recognise the young people who are our future. We acknowledge all Aboriginal and Torres Strait Islander families in our communities. We respect their deep physical and spiritual connections to Country through their stories, traditions and living cultures.

ALL SOULS YEAR C SUNDAY 02 NOVEMBER 2025

PARISH PRIEST: Fr Darryl Mackie

ASSISTANT PRIESTS: Fr Raphael Madukwe,
Fr Paul Macharia Kamau, Fr John Purnell

PARISH PASTORAL COUNCIL:

Uta France, John France, Mal Melvey,
Pam Melvey, Kerry Lendon, Rod Hay.

PARISH ADMINISTRATION:

Rosanna Suckling, Maryanne Barry,
Vimal Valiyaveetil, Bridget Voigt.

OUR CHURCHES:

St John Vianney Church,
60 Yambo Street Morisset
St Patrick & St Brigid Church,
6 Martinsville Road Cooranbong

PARISH OFFICE:

60 Yambo Street, Morisset 2264, PO Box 87,
Ph: 02 4973 6859

Email: morparish@mn.catholic.org.au

Office Hours: 9.00 am to 2.00pm—Monday
to Friday (except public holidays. Appoint-
ments recommended).

For Urgent Anointing of the Sick

Ph: 0493 969 362

Website: www.vianneymorisset.org

Facebook : <https://www.facebook.com/stjvparish>

Instagram : https://www.instagram.com/stjvparish_morisset/

(Please submit all Bulletin Notice requests to
the parish office by 2pm Wednesdays)

PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a
family member who is sick, recently
deceased or you would like remembered
please email the parish office or complete a
prayer card for each person and place in
the mail box near the parish office door.

UPCOMING WORSHIP TIMES :

Saturday	1st November 9.30am Liturgy—Morisset
Saturday	1st November 5pm Mass—Morisset
Sunday	2nd November 9.30am Mass—Morisset
Saturday	8th November 5pm Mass—Cooranbong
Sunday	9th November 9.30am Mass—Morisset

Dear Parish Family,

...there's something strange in the neighbourhood. Who you gunna call....

Around this time every year, the movie Ghostbusters comes to mind for me. As you drive around the streets this past week, it's very hard to miss the Halloween decorations on people's houses and the kids in their costumes. Although it's become somewhat commercial these days, Halloween dates back over 2000 years ago coming from the Celts who believed that the boundary between the living and the dead gets blurred on October 31. It also marks in the northern hemisphere, the end of summer and beginning of the cold winter. In the eighth century, Pope Gregory III designated November 1 as a day to honour the saints, All Saints Day (All Hallows Day) and November 2 as All Soul's Day. Hence, the Evening before All Saints Day became known as All Hallows Eve shortened to Halloween. On All Saints Day, as we observe and honour the lives of all the saints, that great company of men and women who have been faithful to God and are now in God's presence they intercede for us. So, who you gunna call?

This weekend, we celebrate All Souls Day. A day when we honour, and we pray for the souls of those who have died and on those on their journey to heaven, who may still be undergoing some purification. We can provide assistance through our prayers, attending Mass, visiting gravesites and lighting candles as symbols of remembrance and prayer. November is a special time to pray for the dead. Norm 15.7 states that a *plenary indulgence may be gained for the dead, once only, by visiting a church on All Soul's Day and praying the Lord's Prayer and the Creed. For gaining the indulgence: Sacramental Confession, Eucharistic Communion and pray for the Pope's intention must be made.*

Our readings come from those of Christian Funerals and speak of hope, hope that comes from the resurrected Christ. In the Gospel, we hear the Emmaus Story. Two of the disciples want to get away from it all, take some time and space...Jesus who was supposed to be the Messiah, they thought that they had found in him life itself and now he is dead and buried. Yet, this stranger walks beside them and shows them that the cross was in fact the new beginning, it would reveal the resurrection. God's loving plan for us. Helping them to find meaning in their grief. It's in the breaking of the bread, the very act of hospitality that they recognise Jesus, risen and present among them. Through our Baptism in Christ, we enter through the death and resurrection of Jesus...as you will hear over the weekend in the Preface...*Life is changed, not ended...when this earthly dwelling turns to dust, an eternal dwelling is made ready for us in heaven.*

Over the weekend, we have invited members of the community to join us who have lost loved ones since we last gathered for All Souls Day. The names of those who died this past year will be read out. We hold these loved ones in prayer and for their families. Just like in the Emmaus Story, it is a time for us to walk together and accompany those feeling the loss. During this month, we will pray at all of our Mass with the intentions for all the departed and for all who you have asked us to pray for. *Eternal rest grant unto them O Lord and let perpetual light shine upon them. May their souls and all the souls of the faithful departed through the mercy of God rest in peace. Amen*

As we farewell, Fr Raphael he has asked me to pass on the following message: *Thank you for the farewell morning tea organised. I really appreciate. I am also grateful for the gift and the beautiful expressions written in the card. Thank you for everything.* You will be missed by the parishes and are in our prayers, as you enter this next stage of your priestly ministry. Next weekend, Fr Peter Njau CSSp arrives in the parishes, and we look forward to getting to know him as he ministers among us. Welcome.

Have a good week everyone.

Fr Darryl PP

REMEMBRANCE TREE

From this weekend we will have our 'remembrance tree' in the church, to remember our deceased relatives and friends. The idea is that we write the names of those to be remembered on a leaf at the back of the church. The leaf is then hung on the tree. The tree will remain in the church during the month of November.

ADVENT /CHRISTMAS/RECONCILIATION

(Peace, Hope, Joy, Love) to be held in Lakeside Parishes in December. 3rd December Morisset, 10th December Toronto and 17th December Warners Bay.

WITH A LIGHT HEART

The judge addressed Mr Hockey, who was in court on serious charges.

"Mr Hockey you're charged with attacking your wife ... and with a hammer."

Someone at the back of the courtroom yelled, "You rotten good for nothing."

The judge said, "You're also charged with chasing your mother-in-law around your house with the same hammer."

The voice in the back of the courtroom yelled again, "You disgusting wretch!"

The judge stopped and said to the man shouting at the back of the courtroom. "Sir, I can understand your anger and frustration at these crimes, but no more outbursts from you, or I'll charge you with contempt. Is that understood?"

The man stood up and said, "I'm terribly sorry, Your Honour, but for fifteen years I've lived next door to this lying ratbag, and every time I asked to borrow a hammer, he said he didn't have one."

HAPPY BIRTHDAY DANIEL

This Sunday after the 9.30am Mass, the Bijou family who have no family in Australia, would like to invite everyone to the Callinan Centre, to help celebrate the birthday of their son Daniel.

COMMISSIONED IN HOPE MASS

Will be held on Sunday 23 November, 5:00pm-6:00pm, at Sacred Heart Cathedral, Hamilton

If you've been inspired as a Pilgrim of Hope in 2025, you're invited to join Bishop Michael Kennedy on Christ the King Sunday and celebrate our Jubilee Year blessings with a Diocesan Mass and witness the commissioning of 100 young people for their journey to the Australian Catholic Youth Festival in Melbourne. All are welcome. Don't forget to bring your Pilgrim Passport and yourselves to receive a special Jubilee year memento.

Enquiries – mission@mn.catholic.org.au



Melbourne Cup Luncheon



On Tuesday 4th November 2025 we plan to hold a Melbourne Cup Luncheon in the Callinan Centre.

Doors will open at 12.30am.

Cost \$25.00 for a two-course lunch.

Non-alcoholic Punch.

BYO other drinks.

Lucky Door prize, plus fascinator prize.

If you are interested in attending contact Michell Foo on 0438510429



NO MASS / LITURGY TUESDAY 4TH NOVEMBER

There will be no Mass or Liturgy celebrated this Tuesday the 4th November 2025.

BAPTISM PREPARATION PROGRAM

Our next Program will be held on at 7pm on Tuesday 11th November 2025. Please book your place at: <https://forms.office.com/r/HRzVSryKVh> or Email: morparish@mn.catholic.org.au or call 02 4973 6859.

PROJECT COMPASSION 2025

The Diocese of Maitland-Newcastle is pleased to share that a staggeringly generous \$194,103 was raised by parishes (\$82,570), schools (\$63,987) and others (\$47,546) in this year's campaign. What an incredible effort by everyone involved! We look forward to sharing a localised Project Compassion Launch approach for 2026 as a small advisory group provides feedback over the coming months.



St Joseph's PARISH OF TORONTO
CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE

Invite you to an: **ANOINTING MASS**

When: **Thursday, 20th Nov**

At: **11:00AM**

Where: 140 Wangi Rd, Toronto

An anointing with the 'Oil of the Sick' for the sick, frail, elderly or anyone in need of healing.

You are invited to stay for some light refreshments after this special Mass.



Caritas AUSTRALIA | Global Gifts

Purchasing Global Gift Christmas cards can help to build a brighter future for children, women and men experiencing hardship and poverty.

Your gift supports vulnerable communities around the world.

DONATE NOW

www.globalgifts.org.au
1800 024 413





LATEST NEWS FROM OUR SAFEGUARDING PROMOTERS 2 NOVEMBER 2025

The Promoters of Safeguarding continue to endorse a culture of safeguarding within the Parish. This week, your attention is drawn to **what bullying is and isn't**.

Bullying is **repeated, intentional behaviour meant to hurt, intimidate, or control another person**. It often involves an imbalance of power, where the bully uses physical strength, social status, or emotional manipulation to harm someone who is less able to defend themselves. Bullying can take many forms, including physical aggression, verbal insults, spreading rumours, exclusion, or online harassment. Its goal is to cause pain or distress, whether emotional, social, or physical.

However, **not all conflict or teasing is bullying**. Disagreements, isolated arguments and physical contact, or mutual teasing between friends—when both parties find it funny and no harm is intended—do not count as bullying. A single mean comment, while still wrong, is not bullying unless it becomes part of an **ongoing** pattern. Bullying is characterised by **repetition** and a **clear intent to hurt or dominate**.

Labelling every act of unkindness as bullying can minimise real victims' experiences, while failing to recognise genuine bullying allows serious harm to continue. True prevention starts with recognising what bullying truly is—and isn't.

PILGRIMAGE OF THE MIGRANT JUBILEE CROSS: A CONVERSATION WITH BISHOP MICHAEL

The Migrant Jubilee Cross is making its way around Australia and will visit Maitland-Newcastle Diocese from 19-21 December 2025.

Friday 19 December 2025

The Migrant Jubilee Cross will arrive at our diocesan centre. Join Bishop Michael Kennedy and representatives from our migrant communities for prayer and conversation. Registrations are encouraged and can be done by [clicking here](#).

2.00pm - Victor Peters Suite, 841 Hunter Street NEWCASTLE WEST NSW 2320

Sunday 21 December 2025

The Migrant Jubilee Cross will be hosted at three community celebrations:

9.30am - Ukrainian Catholic Community - 105 Gosford Rd Adamstown

11.15am - Syro-Malabar Community - Our Lady of Victories Church, 262 Sandgate Rd, Shortland

6.00pm - Vietnamese Community - Holy Cross Church, 30 Oakland Street, Glendale

Seafarers Christmas Gift Packs

Give back this Christmas



Our goal is to provide every Seafarer who enters our port the week before Christmas a care pack. This is often the **ONLY** present a Seafarer will receive for Christmas. Some parishes/community groups 'adopt' a vessel and provide enough packs for everyone on board. Most vessels have no more than 25 crew. Any number of items are however greatly appreciated.

DONATIONS MAY INCLUDE:

- Hair comb
- Razors & Shaving cream
- Deodorant
- Soap
- Aftershave
- Lip balm
- Antiseptic cream
- Sunblock
- New Socks
- New Underwear
- New warm gloves
- Magnetic photo frame
- Fun toy eg. Stress release ball
- Deck of playing cards
- Batteries
- Little torch
- Bearie
- Sealed lollies
- Nail clippers
- Small headphones
- Pen and small writing pad
- Toothpaste/ Toothbrush
- Basket balls
- Puzzles
- Christmas cake

DONATIONS WILL CONCLUDE ON
DECEMBER 1st 2025

CONTACT

For further information regarding donations please contact Mark Spencer at Mission to Seafarers Stella Maris Newcastle

Phone
4961 5007

Email
mark.spencer1@mn.catholic.org.au

*Online donations can be made at:
<https://mtnewcastle.org.au/>



Mission & Evangelisation

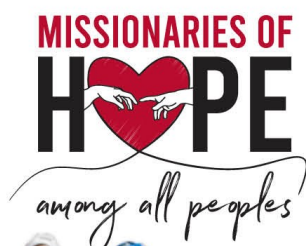


YOU'RE INVITED TO THE ORDINATION OF ANTON PERERA

Bishop Michael Kennedy will ordain Deacon Anton Perera to the priesthood at Sacred Heart Cathedral. We are excited to invite you to the ordination to the priesthood of Deacon Anton Perera at Sacred Heart Cathedral.

This is a joyful occasion, marking the next step of Anton's journey as he continues to serve God and our Catholic community. We invite all members of the community to attend and show their support for Anton as he takes this significant step in his faith journey.

When: 10am, Saturday 8 November 2025 Where: Sacred Heart Cathedral, 841 Hunter Street, Newcastle West Refreshments will be served in the Southern Cross Hall following the ceremony. Come celebrate with us and be a part of this important event in the life of our Diocese!



On behalf of the Church in Zambia we would like to again thank you for your generosity.

Your gift is helping empower women, provide essential healthcare, and bring hope to vulnerable communities.

To learn more about the impact your support is making, please visit catholicmission.org.au/our-work. Here, you can also sign up to our regular newsletter to keep up to date with the latest news.

If you have not yet had the opportunity to give, please do so at catholicmission.org.au/mission. Your action will make a positive impact for many around the world.



Freecall: 1800 257 296
catholicmission.org.au/mission



SUPPORTING THE CLERGY / 1st Collection

If you would like to make contributions to support the priest's monthly stipend, private health insurance and superannuation contribution. Please do so at Mass in the First Plate or electronically using the Online Payments button on the Parish Website Home page, or by Electronic Funds Transfer Bank Account Name: Morisset Parish Presbytery BSB: 066739 No: 100004062 Ref: SURNAME.

SUPPORTING OUR PARISH / 2nd Collection

If you would like to make contributions to support our parish operating costs. Please do so at Mass via the Second Plate, the Tap n Go machines or by Parish Electronic Funds Transfer the details are: Account Name: Morisset Parish Church BSB:066739 Account Number: 100004064 please use one of the following Payment References PG# + SURNAME or SURNAME you can also use the Online Payments or Planned Giving button on the Parish Website Home page. Receipts can only be provided to those who are registered for planned giving.

If you would like to contribute via Direct Debit for either or both collections contact the Parish Office.

WEEKEND ROSTERS			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
	5PM 9.30AM	Mass Mass	Mass Mass
<u>EUCCHARISTIC MINISTER</u>	5PM 9.30AM	U France K Lendon	H White K Smith
<u>PROCLAIMERS:</u>	5PM 9.30AM	P Melvey P Melvey	K Lendon M Melvey
<u>PSALMIST:</u>	5PM 9.30AM	J France J Parkins	L Hutchinson P Melvey
<u>GIFTS</u>	5PM 9.30AM	P Robertson S Matthew	G Hutchinson F & P Melluso
<u>SERVERS</u>	5PM 9.30AM	R & C Lawandos L Hutchinson	M Melvey R & C Lwandos
<u>AV</u>	5PM 9.30AM	M Fitzgerald D Peterson	J Vipan M Fowler
<u>WELCOMERS</u>	5PM 9.30AM	K Lendon K Amon	Cameron Family A Dussin
<u>CHURCH CLEANING</u>	COOR MOR	XXXX XXXX	C Vangsnes A & G Walker
<u>COUNTING</u>		J Foo J Hutchins	M Fowler K Whalen

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

ALL SAINTS (S) -1ST NOV

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED—2ND NOV

SAINT MARTIN DE PORRES (OM) - 3RD NOV

SAINT CHARLES BORROMEO (M) - 4TH NOV

THE DEDICATION OF THE LATERAN BASILICA (F) - 9TH NOV

SAINT LEO THE GREAT (M) - 10TH NOV

SAINT MARTIN OF TOURS (M) - 11TH NOV

SAINT JOSAPHAT (M) - 12TH NOV

Please pray for all those who are sick: in hospital or at home, especially those living with a life threatening disease:

June Gillett, Bill Fenton, Jayden Sanders, Zayne Peterson, Mary Maloney, Maureen Luxford, Steve McKay, Jackie Purnell, Nancy Overton, Ross Dickson, Mary Monaghan, Clare Wallington, Donna Hazzard, Pam Mullaly, Tintumol Thomas, Peter Martyn, Bruce Gillett.

Please pray for those who have been called to eternal life may they always be in our prayers.

Recently Deceased: Betty Smith



(CNS photo Vatican Media)

Pope Leo's Prayer Intention for November 2025

For the prevention of suicide

Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.

The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults.

Our Parish supports The Diocese in its zero-tolerance approach to abuse. Every one of us must each day commit ourselves individually and collectively to safeguard each child and every vulnerable person to whom we interact with.

Safeguarding is everyone's responsibility.

If you have any concerns for a child or vulnerable person please contact the Office of Safeguarding Phone: 02 4979 1390 Email: childprotection@mn.catholic.org.au,

or visit their website for further information:

www.officeofsafeguarding.org.au

Live stream Mass every Sunday at 9.30am at www.mn.catholic.org.au/places/live-stream



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SUNDAY PRAYER SERVICE

The Commemoration of All the Faithful Departed

(All Souls' Day) Sunday 02 Nov 2025

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus who makes us one, and strengthens us by the power of his Spirit.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.
We worship in union with the whole Church
keeping this day of the Lord holy.

Opening Rite

LITANY OF PRAISE

Leader:

Before listening to the Word of God
let us praise the Lord Jesus Christ
who has raised us to new life.

A brief period of silence follows.

Leader:

Lord Jesus, you promise to raise the dead to life: Lord, have mercy.

All: Lord, have mercy.

Christ Jesus, you have destroyed death forever: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you intercede for us with the Father: Lord, have mercy.

All: Lord, have mercy.

Leader:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All:

Amen.

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

God our Father
Listen kindly to our prayers, O Lord,
and, as our faith in your Son,
raised from the dead, is deepened,
so may our hope of resurrection for your departed servants
also find new strength.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

All:

Amen.

The Liturgy of the Word

First Reading

Wis 3:1-6. 9

A reading from the book of Wisdom

He accepted them as a holocaust.

The souls of the virtuous are in the hands of God,
no torment shall ever touch them.

In the eyes of the unwise, they did appear to die,
their going looked like a disaster,
their leaving us, like annihilation;
but they are in peace.

If they experienced punishment as men see it,
their hope was rich with immortality;
slight was their affliction, great will their blessing be.

God has put them to the test

and proved them worthy to be with him;
he has tested them like gold in a furnace,
and accepted them as a holocaust.

They who trust in him will understand the truth,
those who are faithful will live with him in love;
for grace and mercy await those he has chosen.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 22. R. v.1 or v.4

(R.) The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. (R.)
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. (R.)
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (R.)

Second Reading

Romans 14:7-12

A reading from the letter of St Paul to the Romans

Alive or dead, we belong to the Lord.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living. We shall all have to stand before the judgement seat of God; as Scripture says: By my life – it is the Lord who speaks – every knee shall bend before me, and every tongue shall praise God. It is to God, therefore, that each of us must give an account of himself.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:
Thanks be to God.

Gospel

Reader:
From the holy Gospel according to **Luke**.

All:
Glory to you, O Lord.
Lk 24:13-16. 28-35

A reading from the holy Gospel according to Luke

Was it not necessary that the Christ should suffer and so enter into his glory?

On the first day of the week, two of the disciples were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening,' they said, 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the Scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Reader:
The Gospel of the Lord.

All:
Praise to you, Lord Jesus Christ.
All are seated.

Reflection on the Word

A short period of reflection may be observed.

Profession of Faith

Leader:
In union with the whole Church
let us profess our faith.

All:
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Leader: Mindful of Jesus' promise that he is the resurrection and the life, let us present our petitions to the Father.

Reader: That all who exercise ministry in the Church may be strengthened by hope in the resurrection. Lord, hear us.

All: Lord, hear our prayer.

Reader: That those in public life will always show respect for life. Lord, hear us.

All: Lord, hear our prayer.

Reader: That all those involved in the world of education will have open minds and hearts, as they strive to create a better world. Lord, hear us:

All: Lord, hear our prayer.

Reader: That all who have died may share the joys and blessings of the life to come. Lord, hear us.

All: Lord, hear our prayer.

Reader: That the church will continue to speak to the world in a spirit of welcome and synodality in this Jubilee Year of Hope. Lord, hear us.

All: Lord, hear our prayer.

Reader: That the faithful departed may be brought to the peace of their eternal home. Lord, hear us.

All: Lord, hear our prayer.

Leader: God of love, our refuge and our strength, hear the prayers of your Church and grant us today what we ask of you in faith. We ask this through Christ our Lord.

All: Amen.

The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever.
Amen.

The Concluding Rite Blessing

Leader:

May the Lord be with us and protect us now and for ever.

All make the sign of the cross during the blessing.

All: Amen.

Dismissal

Leader:

Let us go in peace..

All:

Thanks be to God.

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