



SECOND SUNDAY OF EASTER YEAR B SUNDAY 04 APRIL 2021

This Sunday is the Second Sunday of Easter. It is also the Octave Day of Easter, concluding eight days of high celebration. In the past it has been called Whit Sunday, recalling the time when the newly baptised wore their white garments for the final time. More recently it was given the title of Divine Mercy Sunday, reflecting a personal devotion of Pope John Paul II.

Today's story of the Doubting Thomas brings home to us, just how frail is the container in which the gift of faith is carried. This is a good Sunday for those of us who have ever experienced doubt, and who need to hear that God still loves and forgives us. That describes most of us.

Today, twenty centuries after the time of Christ, it is disturbing to reflect on what seems to be an ever-increasing level of violence in our homes, on our streets and within governments.

Any solution starts with us. Any change begins in individual hearts. Each one of us can give attention to one area of our life that needs to be resurrected from death.

We ask ourselves: What needs the life-giving touch of the resurrected Jesus-in-us?



We Acknowledge the traditional owners of this land the Awabakal Peoples. And pay our respects to the elders past and present, and any that may be with us today.

PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community		
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education		
4. Mission and Outreach.		
5. Leadership and Structure.	John France & Juliet Hutchins	Sat & Sun Tues

Email: morparishplt@mn.catholic.org.au

If you have any concerns or questions you can also talk to any member of the Parish Pastoral Council (PPC) who are: Mal and Pam Melvey, Kerry Lendon, and Rod Hay.

PRIEST SUPERVISOR: Fr Geoff Mulhearn

PRIEST IN RESIDENCE: Fr Kevin Corrigan, Sacramental Priest

Parish Secretary: Mrs Rosanna Suckling Mon— Fri 9am-2pm

OFFICE: 60 Yambo Street, Morisset, PO Box 87,

Office Hours: 9.00 am to 2.00pm—Monday to Friday

Ph: 02 4973.6859, Fax 02 4973.2937

Morisset Parish email: morparish@mn.catholic.org.au

Morisset Parish Web site: www.vianneymorisset.org

Morisset Parish Facebook : <https://www.facebook.com/stjvparish>

Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

Morisset Parish Presbytery: Ph: 02 4973 1537

(Please submit all Bulletin Notice requests to the parish office by 2pm Wednesdays)

If you would like to receive an electronic copy of our Parish bulletin, please call the parish office or send an email request to morparish@mn.catholic.org.au

UPCOMING WORSHIP TIMES :

Sunday	11th Apr 9.30am
	Mass— Morisset
Tuesday	13th Mar 9.30am
	Mass— Morisset
Sunday	18th Apr 9.30am
	Mass— Morisset
Tuesday	20th Mar 9.30am
	Mass— Morisset

As our capacity is still well below the number of congregants, we had attending services pre-COVID **BOOKINGS ARE ESSENTIAL.**

Book via the Eventbrite App or Website:

<http://vianneymorisset.eventbrite.com> or click on the Book for Services button on the Parish Website, or call the Parish Office between 9am & 2pm Weekdays.

When you come to Mass or Liturgy please be aware that the **NSW Government requires you to check in** and asks that those who are able to check in with a QR code do so.

It is highly recommended that Face Masks should be worn by those in Places of Worship, on Public Transport, and those Carpooling.

PASTORAL CARE

If you would like to speak with or see a priest please contact Fr Kevin on 02 4973 1537 .

REFLECTION FOR THE 2ND SUNDAY OF EASTER YR B.
11/3/21

The focus of this week's Gospel is usually placed on Thomas, the twin - in fact he has received a pretty bad rap for the last 2000 years, forever labelled as "the Doubting Thomas" because he wasn't prepared to take someone else's word for the fact that Jesus had risen from the dead. The story is, in fact, one of movement from skepticism to faith. It falls into two parts- the appearance of the risen Lord to the assembled disciples on the first Easter Day & his appearance before Thomas a week later.

Let us set the scene where Thomas' extraordinary statement takes place.

The disciples are huddled in a room, still fearful of the Jews. Just a couple of weeks earlier they had been on top of the world - Jesus was enormously popular with the people & the disciples, by association, were caught up in that affection. Their man, the one they had chosen to follow, was making waves & stirring the Authorities by flaunting some of their rules, & they felt good to be around him.

However, in the space of just a few short days, their world had turned upside down! They had gone from riding the crest of a wave to being utterly dumped! So here they were cowering in a closed-up room, afraid for their lives in case those who handed Jesus over for death came for them as well.

Now they'd already had a meeting with the resurrected Jesus, but were still in hiding & full of fear! So, into this fear & uncertainty steps Jesus who says to them "Peace be with you"! It is a powerful reminder of Jesus calming the storm out on the lake ---in the midst of turmoil & anxiety He brings peace & calm.

Later, Thomas, despite his previous demand for evidence of Jesus' wounds, abandons all his thoughts about it as Jesus invites him to do so, & he proclaims "My Lord & My God"---- what an extraordinary statement of faith! For the very first time, someone recognises Jesus, not as Messiah, prophet or Lord, BUT as GOD.

This acknowledgment of belief about the divinity of Jesus appears nowhere else in any of the other Gospels. Historically, John's Gospel was the LAST of the four Gospels to be written--- at least 20 yrs after Mark's Gospel and 60-70 years after the death of Jesus!

These early Christians had been cast out of their Jewish tradition & were trying to make sense of how their new Christian beliefs could be practised. Take time to reflect on Jesus' words to Thomas- "You believe because you can see me. Happy are those who have not seen & yet believe" -- yes! These words in the

Gospel are meant for US, living today.. We are not in the position of Thomas and the other disciples who saw the risen Lord face to face & obviously WERE convinced of his rising. This Gospel recognises that to believe in the resurrection WITHOUT that physical, personal encounter with Jesus is to be celebrated even more!

HAPPY are we-- BLESSED are we, indeed, who have NOT seen & yet still BELIEVE!

EASTER is the wonder time of all the year- we experience how peace & joy can flow from woundedness & agony. Our spirits resonate with the truth of this language of paradox. So, during this season, loosen your hold on earth, it's cares, worries & even its joys- unclasp your hands, relax & let the tide of Easter Joy wash over you.

Heather White

EASING OF COVID RESTRICTIONS

As most of you may be aware there has been an easing of restrictions in NSW however not all restrictions have been lifted.

All Places of Worship are still required to sit congregants 1.5m apart this means the capacity of our Morisset Church is still 40 congregants, and our Cooranbong Church is still 18 congregants.

We are now allowed to have congregants in the Callinan Centre at the same time as the Church this means we can increase the number people who can attend Mass by having congregants in both the Church and the Callinan Centre.

As our capacity given these easing of restrictions is still well below the number of congregants, we had attending Mass pre-COVID bookings are still essential.

The NSW Government also require us to keep electronic records of the contact details of everyone attending services including children and infants and asks those who can check-in with a QR code to do so.

REFLECTION DAYS WITH BISHOP BILL

As we move closer to Session Two of Synod, you are invited to listen and contemplate as Bishop Bill reflects on:

**Francis's vision of our future Church
our Australian experience
future possibilities.**

The two-hour presentation will include questions for dialogue and afternoon tea/supper.

Bishop Bill will present his reflection in a variety of locations across the Diocese, repeated both before and after Mass. Attendees can choose which reflection session they would prefer to attend. Registration before the day is essential. **To register go to: <https://www.domnsynod.com.au/get-involved/reflection-days-with-bishop-bill/>**

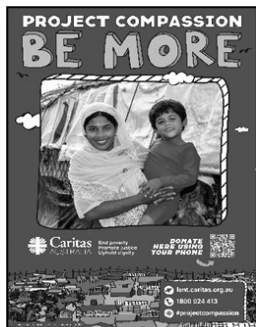
In each location

Reflection 1 will occur between 2.30pm-4.30pm

Mass will be held between 5pm-5.30pm

Reflection 2 will occur between 6pm-8pm

Don't miss out on anything in your Diocese! Go to mnnews.today to see updates and read stories about what is happening locally. Follow mnnews.today on Facebook, Twitter and Instagram.



Caritas Australia would like to **THANK YOU** for supporting Project Compassion 2021. If you still have your Project Compassion box or set of envelopes at home, please bring them back by next week or visit www.caritas.org.au to make your donation online.

Through your generosity you will be empowering the world's most vulnerable communities to grow stronger and share their strengths with their communities to lift themselves out of poverty.

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#projectcompassion 1800 024 413

FAITH MATTERS: FULL OF GRACE COLLECTIVE

Reflecting on Easter and the joy that new life brings, my attention turns to the number of young women I know who have recently become mothers. There is such happiness and love when life is brought into the world, it is truly something special and worthy of celebration.

ROSEMARY MCALLISTER PUBLISHED APRIL 06, 2021

Natalee Bonomini is a young mother who is also part of the Pastoral Placement Program. In 2020 when Natalee entered the program, she developed the Full of Grace Collective. Her mission is to seek and gather women from all religions and seasons to create not only a meeting place, but also long-lasting friendships with other like-minded women.

In this week's edition of Faith Matters, Natalee writes about the Full of Grace Collective.

The Full of Grace Collective ministry was founded in the Diocese of Maitland-Newcastle and has been running since January 2020. It arose when a group of mums from church and schools met and found that amongst the many things in life they had in common, they uniquely also shared a love for Jesus, which was different from other friendship circles.

As the relationships began to strengthen and deepen their roots in Christ, the core group began to reach out to other women in their lives, such as from work, church or from the neighbourhood, to benefit from this enriching rapport that was building.

Meeting women in the community and developing a relationship can take time as often the demands of modern family life or social etiquette stands in the way. Navigating how much small talk can be had before you can progress to enjoying a coffee together, can make it hard in finding an informal space to get to know one another on a deeper and spiritual level.

Often, at the end of mass or school events, parents and families have other engagements to attend and so they cannot always stay behind and socialise.

Full of Grace Collective, who meet on the fourth Monday of every month, help busy women and families

carve out space in their calendar that is beneficial to the mother or the woman of the home.

Scheduling a "girls night" with Full of Grace Collective means that there is a space where women can re-energise, reconnect and re-emerge themselves into a Catholic community that can help relieve the stressors of life as well help grow their spiritual and prayer life.

At the core of our ministry, is the Immaculate Heart of Mary. Our intention is to imitate and follow the Mother of Jesus' holy example in how we live our lives as women, wives, and mothers.

If you feel called to share your faith and life with other women, consider coming to one of our monthly events where you will have the opportunity to move your conversations about the weather into a deeper and more meaningful dialogue where others are interested to hear about your relationship with God.

If you feel called to explore an interest in God, consider coming to ask questions.

As Mary the Mother of Jesus was at the foot of the cross, so to was there Mary Magdalene and the other Mary. If we live to imitate our Heavenly Mother, there is always room for several other Mary's, (therefore us) at the foot of the cross as well.

If you have a Facebook account, find our group to let our event coordinators know that you are interested in more details.

www.facebook.com/groups/fullofgracecollective.

Alternatively, email

natalee.bonomini@mn.catholic.org.au for more details.

Our next event is Monday, April 26. We meet at Cardiff Seafood Italian Cuisine restaurant from 6:00 PM. RSVP by Friday April 23.

DIOCESAN SYNOD

Synods seek to inspire missionary renewal and unity within the diocesan community. In this way they contribute to the shaping of the pastoral activities of the particular Church and lend continuity to its own liturgical, spiritual, and canonical traditions.

Diocesan Synods are important instruments of collaboration and discernment effecting conciliar renewal.

The work of the Synod is to:

- assist the Bishop in his office of teaching, sanctifying, and governing the Christian community
- consult and collaborate with the diocesan community in order to build up the Body of Christ
- discern the will of the Spirit with the diocesan community, the pastoral activities and direction, for the good of the diocese
- foster a sense of communion and missionary renewal

Keep up to date on what is happening by visiting the website: <https://www.domnsynod.com.au/>

THE SEE JUDGE ACT SMALL GROUP

Will gather in the Callinan Centre on Thursday 22nd. April at 9.30 am. for appr. 40 mins. The focus of our SJA will be the coming Sundays Gospel.

The Gospel text is of the 4th Sunday of Easter and is the Gospel of John 10:11-18. The first reading of the Sunday Liturgy is always chosen to complement the Gospel of the day. Reading this may assist in your reflection upon the Gospel prior to our gathering.

Any inquiries of interest about the SJA group, please contact Fr. Kevin

ELECTRONIC PAYMENTS PREFERRED

NSW Health deems cash a COVID-19 transmission hazard and we have been asked by the NSW Government to encourage parishioners to contribute to the collections and planned giving electronically you can by directly depositing into our bank account:

Account Name: CDF 5004 Morisset Parish
BSB: 062815 Account Number: 00328161. Planned Givers need to put their number as a payment reference.

Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>

APRIL AURORA is now available online at : <https://mnnews.today/aurora/>

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

SAINT MARK— 26TH APRIL
SAINT PETER CHANEL— 28TH APRIL
SAINT CATHERINE OF SIENA— 29TH APRIL
SAINTS PHILIP AND JAMES— 3RD MAY
SAINT MATTHIAS— 14TH MAY
THE ASCENSION OF THE LORD— 16TH MAY
PENTECOST— 23RD MAY
OUR LADY, HELP OF CHRISTIANS— 24TH MAY
SAINT PHILIP NERI— 26TH MAY

Please pray for those who are sick, in hospital or recovering at home:

Ralph McKelvie, Bev Loft, Bill Eckersley, Bruce Gillett, Joan Gillett Robert Jay, Matthew & Terezia Dunstan, Michelle Clipsham, Mark Patrick, Colin Aspinall, Fr Paul O'Neill, Helen Martin, Therese Strategos.

Please pray for those who have been called to eternal life may they always be in our prayers.

Recently Deceased: Kathleen Redding, Noel Maloney
Remembrance: Frances Bristow



PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a **family member who is sick, recently deceased or you would like remembered** please call or email the parish office or complete a prayer card for each person and place in the mail box near the parish office door. Cards are available at the back of the church and at the Parish Office. **All prayer requests require permission from a family member or the person. Due to Australian privacy laws.**

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite
myself wholly to You.
Never permit me to be separated from You.
Amen.



<u>WEEKEND ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	9.30	Mass	Mass
<u>PROCLAIMER:</u>	9.30	M Foo	K Lendon
<u>PSALMIST:</u>	9.30	J Hutchins	J Vipan
<u>UNIVERSAL PRAYER</u>	9.30	J Hutchins	J Vipan
<u>SERVERS</u>	9.30	V Paulo	V Paulo
<u>AV:</u>	9.30	J France	T Alexanader
<u>SOUND/ Vid-EO:</u>	9.30	G Hutchinson	J France
<u>SIGN IN</u>	9.30	P Melvey	J Hutchins
<u>TEMPERATURE</u>	9.30	K Lendon	M Foo
<u>USHER</u>	9.30	K Amon	J Douglas
<u>COMMUNION USHERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team
<u>CLEANERS</u>	9.30	COVID-19 Safety Team	COVID-19 Safety Team





SUNDAY PRAYER SERVICE

Second Sunday of Easter Year B

Sunday 11 Apr 2021

The Introductory Rites

Gathering

The Lectionary/Roman Missal or a Bible may be placed on a table together with a candle and a cross.

A short hymn might be sung.

Sign of the Cross

Leader:

In the name of the Father, and of the Son, and of the Holy Spirit.

All:

Amen.

Greeting

Leader:

Blessed be Jesus Christ
who has redeemed us
and raised us to new life.

All:

Blessed be God forever.

Introductory Remarks

Leader (in these or similar words):

Friends in Christ,
although we cannot celebrate the Eucharist this day,
we gather in God's name
for when two or more come together
God is always with us.

United with the whole Church,
we celebrate the joy of Easter
and keep this day of the Lord holy.

Opening Rite

GLORIA

With peoples everywhere,
let us glorify our God (in joyful song).

All:

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Opening Prayer

Leader:

Let us pray.

All pause for silent prayer.

**God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.**

All:

Amen.

The Liturgy of the Word

First Reading

Acts 4:32-35

A reading from the Acts of the Apostles

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Ps 117:2-4. 15-18. 22-24. R. v.1

**(R.) Give thanks to the Lord for he is good,
his love is everlasting.**

1. Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R.)**
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die. **(R.)**
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R.)**

Second Reading

1 Jn 5:1-6

A reading from the first letter of St John

Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.
We can be sure that we love God's children
if we love God himself and do what he has commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
this is the victory over the world –
our faith.
Who can overcome the world?
Only the man who believes that Jesus is the Son of God;
Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth.

To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Gospel

Reader:

From the holy Gospel according to John.

All:

Glory to you, O Lord.

Jn 20:19-31

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

‘Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.’

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord’, he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him:

‘You believe because you can see me.
Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Reader:

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

All are seated.

Reflection on the Word

A short period of reflection may be observed.

Q. What word or phrase from the gospel passage stands out to you?

Q. In what situations do you most need to hear Jesus’ words, ‘Peace be with you’?

Q. In what ways can you relate to Thomas’ experience?

Q. How can we compare modern society with the doubts of Thomas?

Profession of Faith

Leader:

In union with the whole Church
let us profess our faith.

All:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Leader: Brothers and sisters, having seen the Risen Lord, we bring our prayers before God.

Reader: That with faith in Christ, the Holy Church will ever bear witness to the spread of the Gospel.

(pause)

In your glory:

All: Lord, hear our prayer.

Reader: That national leaders will make decisions with respect for human life and dignity.

(pause)

In your glory:

All: Lord, hear our prayer.

Reader: That those who doubt their faith may find belief in Christ who was once dead, but now lives forever.

(pause)

In your glory:

All: Lord, hear our prayer.

Reader: That we will be open to God's loving mercy and will show mercy to others.

(pause)

In your glory:

All:Lord, hear our prayer.

Reader: That our parish community, without seeing Jesus, will continue to believe and acclaim the victory of Christ.

(pause)

In your glory:

All:Lord, hear our prayer.

Reader: That the sick will experience the divine healing of Christ, especially those in our community and families.

(pause)

In your glory:

All:Lord, hear our prayer.

Reader: That those who have died will share in the glory of Christ our Saviour, especially those in our community and families.

(pause)

In your glory:

All:Lord, hear our prayer.

Leader: God our Father, having not seen, we believe in Jesus Christ. Hear our prayers and help to sustain our faith in Jesus as the true flesh who rose to glory with you. We ask this through Christ our Lord.

All:Amen.

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The Lord's Prayer

Leader:

At the Saviour's command
and formed by divine teaching,
we dare to say:

All:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,**

as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.

The Concluding Rite

Blessing

Leader:

Through the resurrection of his Son
God has redeemed us and made us his children.
May the Lord bless us with joy
and fill us with fruits of the Spirit.

All make the sign of the cross during the blessing.

All:

Amen.

Dismissal

Leader:

Let us go in peace, glorifying the Lord by our life. Alleluia.

All:

Thanks be to God.

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